| University Answer Scripts Evaluation   |
|--|
| O B.A./Hons/Philosophy/Part-II/Paper-IV/100 marks/Evan'2017 - Both Evaluation & Scrutiny.              |
| 3 B.A. / Hons/Philosophy /Part-II/Paper-IV/Loomarks/Exam'2018<br>- Evaluation                          |
| 3 B.A. / Hons/Philosophy/Part-III / Paper-VI / Loo marks / Exam' 2018<br>- Both Evaluation & Scrutiny, |
| ( B.A. /Hows/Philosophy) Part-II/Paper IV/ Loo marks/Exam' 2019  |
| - Both Evaluation & Scruting   |
| 5 B.A./ CBES/ Philosophy/Sem-II/ Paper-PHIACOROHT/50 morks/Exam' 2019                                  |
| - Both Evaluation & Scrutiny.  |
| @ B: A/CBCS/ Philosophy/ From 2020-2022 session is certified by O.I.C.                                 |
| of P. R. Thanker Govt. College.  |
|  |

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1



# WEST BENGAL STATE UNIVERSITY

# BERUNANPUKURIA, MALIKAPUR, BARASAT 24 PARGANAS (NORTH), KOLKATA 700 126

ON DUTY CERTIFICATE

This is certify that Prof./Dr./Mr/ SUCHETA MITRA having Mobile No: 9433591549 of College P. R. THAKUR GOVT. COLLEGE

has carried out Evaluation / Re-Evaluation / Scrutiny / of answer scripts of PART-II Examination of this University at the University Campus for the following dates

16/05/2017 Collection of Answer Scripts PHIA-IV 1

22/05/2017 Evaluation of Answer Scripts PHIA-IV 2

24/05/2017 Evaluation of Answer Scripts PHIA-IV 3

25/05/2017 Evaluation of Answer Scripts PHIA-IV 4

- 15/06/2017 Submission of Answer Scripts PHIA-IV 5
- 26/05/2017 Scrutiny of Answer Scripts 6

Total number of days : 6

Note:

1. This certificate is prepared based on online-data available in university website for evaluation of answer scripts. In case of any dicrepancies found please contact University. Please verify before submitting.

2.Examiners should check 30 copies of general, 20 copies of honours consisting of 100 marks, 30 copies of honours

consisting of 50 marks on daily basis to qualify for on-duty certificate.

G. a. i. 6

Signature Registrar

Ref.-WBSU/COE/EX/2018-1%/....IX./...1.89999-

### CONFIDENTIAL WEST BENGAL STATE UNIVERSITY



EXAMINER / READ EXAMINER / SCRUTINEER /REVIEWER

[ In replying, please quote the number and date of this letter. ]

Please Note : As per regulations of West Bengal State University, it will be obligatory for a teacher to evaluate answer-scripts of students and undertake any other duty, related to any examination conducted by the college and the University, on being directed and appointed to do so. The University may direct the Governing Body to initiate disciplinary proceedings against a teacher or Principal if the University decides that the concerned person is guilty of dereliction of duty connected with any work related to

#### From The Controller of Examinations, West Bengal State University

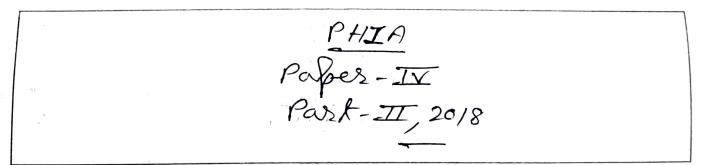
No. Gen. /Hons.

Barasat, the 26.04, 2018

To\_ Sucheta Mitza P. R. Thatter Gort. College

Dear Sir / Madam,

I have the honour to inform you that you have been appointed as an Examiner for the B.A. / B.Se. / **B.Com./BBA/B.Ed**. Examinations, 2018 for the following subject(s):



I wish to draw your special attention to the following provision in the University Regulations :

"Examiners are requested to keep the results of the Examinations and the marks assigned to candidates strictly secret."

If you are approached by or on behalf of any particular candidate to divulge his/her result or do anything else of an unfair nature in connection with his/her Examination, you are requested to report the matter immediately to the undersigned stating the Roll and Number of the candidate concerned.

The Vice-Chancellor and the Council desire to add that these directions should be strictly followed, and any violation thereof will be taken serious notice of by them.

Anindita Dutta (9932202368) Yours faithfully ann 4.18 Name of Head Examiner/Co-ordinator Mili Dutta Pal (9836711351) - Controller of Examinations Phone No./Mobile No.

Ref.-WBSU/COE/EX/2018-18/ VI/17421

CONFIDENTIAL WEST BENGAL STATE UNIVERSITY



EXAMINER / HEAD EXAMINER / SCRUTINEER /REVIEWER

[ In replying, please quote the number and date of this letter. ]

Please Note : As per regulations of West Bengal State University,

it will be obligatory for a teacher to evaluate answer-scripts of students and undertake any other duty, related to any examination conducted by the college and the University, on being directed and appointed to do so. The University may direct the Governing Body to initiate disciplinary proceedings against a teacher or Principal if the University decides that the concerned person is guilty of dereliction of duty connected with any work related to University Examination or other matters.

#### From

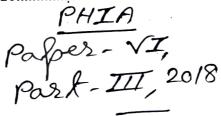
The Controller of Examinations / OSD-Admin West bengal State University

No. Gen. / Hons. Barasat, the 07. 03.20.1.8.....

Sardistha Mitra P.R. Thattar Govt. College Thattarnagar То,

Dear Sir / Madam,

I have the honour to inform you that you have been appointed as an Examiner for the B.A. /B.Se./ 



I wish to draw your special attention to the following provision in the University Regulations : "Examiners are requested to keep the results of the Examinations and the marks assigned to candidates strictly secret."

If you are approached by or on behalf of any particular candidate to divulge his/her result or do anything else of an unfair nature in connection with his/her Examination, you are requested to report the matter immediately to the undersigned stating the Roll and Number of the candidate concerned.

The Vice-Chancellor and the Executive Council desire to add that these directions should be strictly followed, and any violation thereof will be taken serious notice of by them. Person resposible for

followed, and any violation thereof will be taken serious not examination work should not get engaged in tution of any kind. Angono Chatter Bol 7032049 Name of Head Examiner/Coordinator Dipo Chatter Bhone No. / Mobile No. 9830 551997

ours faithfully, Controller of Examinations / OSD-Admin

11111000000x1201/20191PHIA-IX/28667

## CONFIDENTIAL WEST BENGAL STATE UNIVERSITY



# EXAMINER / HEAD EXAMINER / SCRUTINEER / REVIEWER / THIRD EXAMINER

[In replying, please quote the number and date of this letter.]

Please Note : As per regulations of West Bengal State University,

It will be obligatory for a teacher to evaluate answer-scripts of students and undertake any other duty, related to any examination conducted by the college and the University, on being directed and appointed to do so. The University may direct the Governing Body to initiate disciplinary proceedings against a teacher or Principal if the University decides that the concerned person is guilty of dereliction of duty connected with any work related to University Examination or other matters. From

The Controller of Examinations / OSD – Admin West Bengal State University

> No. <del>Gen.</del> / Hons. Barasat, the **12.04** 20.**1.9**......

Prof. Sucheta Mitra P. R. Thatas Govt. College

Dear Sir / Madam,

To:

I have the honour to inform you that you have been appointed as an Examiner for the B.A. / B. Sc. / B. Com. / BBA / B.Ed. / Part -1 / II / III, CBCS Semester 1 / II / III / IV / V / VI Examinations, 20......for the following subject(s):

PHIA Papes - IV Part-II, 2018.

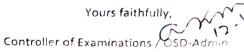
I wish to draw your special attention to the following provision in the University Regulations:

"Examiners are requested to keep the results of the Examinations and the marks assigned to candidates strictly secret."

If you are approached by or on behalf of any particular candidate to divulge his/her result or do anything else of an unfair nature in connection with his/her Examination, you are requested to report the matter immediately to the undersigned stating the Roll and Number of the candidate concerned.

The Vice-Chancellor and the Executive Council desire to add that these directions should be strictly followed, and any violation thereof will be taken serious notice of by them. Person responsible for examination work should not get engaged in tuition of any kind.

Name of Head Examiner / Go Siuli Das Siuli Das 9051467607



| ket No | WBSU/COE/Ex/2019/G/PHIACOR04T/480 |
|--------|-----------------------------------|
|--------|-----------------------------------|

CONFIDENTIAL WEST BENGAL STATE UNIVERSITY



EXAMINER / HEAD EXAMINER / SCRUTINEER / REVIEWER / THIRD EXAMINER (In replying, please quote the number and date of this letter.)

Please Note: As per regulations of West Bengal State University,

It will be obligatory for a teacher to evaluate answer-scripts of students and undertake any other duty, related to any examination Conducted by the college and the University, on being directed and appointed to do so. The University may direct the Governing Body to initiate disciplinary proceedings against a teacher or principal if the University decides that the concerned person is guilty of dereliction of duty connected with any work related to University Examination or other matters.

#### From

The Controller of Examinations / OSD-Admin West Bengal State University

No. Gen / Hons / Major. Barasat, the 28-May-19

То

Sucheta Mitra

P.R Thakur Govt. College (124)

Dear Sir / Madam,

| Subject               | Philos ophy    | • |
|-----------------------|----------------|---|
| Paper                 | PHIACOR04T     |   |
| <del>Part</del> / Sem | Sem:- II, 2019 | • |

I wish to draw your special attention to the following provision in the University Regulations:

"Examiners are requested to keep the results of the Examinations and the marks assigned to candidates strictly secret." If you are approached by or on behalf of any particular candidate to divulge his/her result or do anything else of an unfair nature in connection with his/her Examination, you are requested to report the matter immediately to the undersigned stating the Roll and Number of the candidate concerned.

The Vice-Chancellor and the Executive Council desire to add that these directions should be strictly followed, and any violation thereof will be taken serious notice of by them. Person responsible for Examination work should not get engaged in tuition of any kind.

Name of Head Examiner / Coordinator

Anindita Dutta (9432202368)

Phone No. / Mobile No.

Yoursfaithfully,

Controller of Examinations/ OSD-Admin

In connection with the Examination, CBCS semester II, 2019 of WBSU, paper PHIACORO4T, Prof. Sucheta Mitra of P.R. Thaku Cellege

He/She collected ...75 scripts on .05/08/12 and submitted the same

Rotta Head Examiner



## WEST BENGAL STATE UNIVERSITY BERUNANPUKURIA, MALIKAPUR, BARASAT 24 PARGANAS (NORTH), KOLKATA 700126

#### PART- II (Answer script Evaluation and Scrutiny) - 2018

#### ON DUTY CERTIFICATE

This is certify that Prof./Dr./Mr/ BIPLAB BARMAN having Mobile No: 7872927367

of College P. R. THAKUR GOVT. COLLEGE

has carried out Evaluation / Re-Evaluation / Scrutiny / of answer scripts of PART-II Examination of this

University at the University Campus for the following dates

1 22/06/2018 Collection of Answer Scripts PLSG-III

2 30/06/2018 Evaluation of Answer Scripts PLSG-III

3 02/07/2018 Evaluation of Answer Scripts PLSG-III

4 10/07/2018 Submission of Answer Scripts PLSG-III

Total number of days : 4

Note:

1. This certificate is prepared based on online-data available in university website for evaluation of answer scripts. In case of any dicrepancies found please contact University. Please verify before submitting.

2.Examiners should check 30 copies of general, 20 copies of honours consisting of 100 marks, 30 copies of honours consisting of 50 marks on daily basis to qualify for on-duty certificate.

3. Unverified reports will not to be accepted by university. Please verify this report online.

This report was verified on 2019-01-08



## WEST BENGAL STATE UNIVERSITY BERUNANPUKURIA , MALIKAPUR, BARASAT 24 PARGANAS (NORTH), KOLKATA 700126 CBCS Sem-II examination 2019. (Answer script Evaluation and Scrutiny)

#### ON DUTY CERTIFICATE

This is certify that Prof./Dr./Mr/ BIPLAB BARMAN having Mobile No: 7872927367

of College P. R. THAKUR GOVT. COLLEGE

has carried out Evaluation / Re-Evaluation / Scrutiny / of answer scripts of CBCS, SEM-II Examination of this University at the University Campus for the following dates

1 31/07/2019 Collection of Answer Scripts PLSACOR03T

2 10-08-2019 Submission of Answer Scripts PLSACOR03T

Total number of days : 2

Note:

1. This certificate is prepared based on online-data available in university website for evaluation of answer scripts. In case of any dicrepancies found please contact University.Please verify before submitting.

2. Unverified reports will not to be accepted by university. Please verify this report online.

This report was verified on 2019-11-01

Dr. Anandi Bagchi

- 1. Internal Examiner for B. Sc. H., Sem-II, Exam 2022, WBSU
- 2. Moderator for B.Sc. G, Sem-VI, PHYGDSE03T, Exam 2022, WBSU
- 3. Moderator for B.Sc. H., Sem-VI, PHYADSE04T, Exam 2022 WBSU
- 4. Moderator for B. Sc. H., Sem-VI, PHYADSE05T, Exam2022, WBSU
- 5. Moderator for B.Sc. H., Sem-VI, PHYADSE13T, Exam 2022 WBSU
- 6. Paper Setter B. Sc. H, Sem4, C-10, Exam 2022, Kaji Nazrul Uni
- 7. Paper setter B.Sc. 2nd Sem, Exam2022, Vidyasar Uni
- 8. Paper Setter B.Sc. H, Sem-II, Physiology GE2T and GE2P, Exam2022, Vidyasagar Uni
- 9. Paper Setter for B. Sc. H, Sem-VI, PHYACOR14T, Exam2022, WBSU
- 10. Paper Setter, B. Sc., H, Sem- VI, Paper SEC2T and SEC 2P, Vidyasagar Uni
- 11. Paper Setter, CC-1, T-1, Exam 2021-22, Panskura Banamali College
- 12. Faculty certificate 2020-21,2021-22
- 13. Visiting Faculty certificate



WEST BENGAL STATE UNIVERSITY

Berunanpukuria, Malikapur, Barasat 24 Parganas (North), Kolkata – 700 126 Phone No. 033 – 65406214

Ref. no:wbsu/ coe /appointment letter/ physiology Prac. Internal examiner/1359/2022 Date: C

Dr. Anandi Bagchi P.R.Thakur Govt.College

Respected Madam,

This letter is to inform you that you have been appointed as an internal examiner for B.Sc (Hons.)**Semester-II** CBCS practical Examinations, 2022 of West Bengal State University, Barasat for the subject: **Physiology**, Paper code: **PHYACOR03P & PHYACOR04P**.

Your Co-operation is highly appreciated to conduct this examination smoothly.

08072022



Address: -Berunanpukuria, Malikapur, Barasat, North-24 Pgs, Kolkata - 700126. Phone: 033 -25420214 Email :coe.wbsu@gmail.com

Ref.No.: WBSU/COE/Mod/Physiology/Sem-VI/0881/2022

Date: 31/05/2022

## Letter for Confidential Examination Work

То

Prof. / Dr. Anandi Bagchi P. R. Thakur Government College

Dear Sir / Madam,

You have been appointed as a moderator for question paper(s) of B.Sc. (General) - Sem-VI, CBCS Examinations, 2022 of West Bengal State University for the Subject: Physiology, Paper Code: PHYGDSE03T (Community Nutrition and Public Health).

Date of Moderation : 9th June, 2022

Venue : Controller of Examinations Department, WBSU

Time: 12:00 Noon

......



Address: -Berunanpukuria, Malikapur, Barasat, North-24 Pgs, Kolkata - 700126. Phone: 033 -25420214 Email :coe.wbsu@gmail.com

Ref.No.: WBSU/COE/Mod/Physiology/Sem-VI/0877/2022

Date: 31/05/2022

## Letter for Confidential Examination Work

To

Prof. / Dr. Anandi Bagchi P. R. Thakur Government College

Dear Sir / Madam,

You have been appointed as a moderator for question paper(s) of B.Sc. (Honours) - Sem-VI, CBCS Examinations, 2022 of West Bengal State University for the Subject: Physiology, Paper Code: PHYADSE04T (Human Nutrition and Dietetics).

Date of Moderation : 9th June, 2022

Venue : Controller of Examinations Department, WBSU

Time: 12:00 Noon

......



Address: -Berunanpukuria, Malikapur, Barasat, North-24 Pgs, Kolkata - 700126. Phone: 033 -25420214 Email :coe.wbsu@gmail.com

Ref.No.: WBSU/COE/Mod/Physiology/Sem-VI/0879/2022

Date: 31/05/2022

## Letter for Confidential Examination Work

То

Prof. / Dr. Anandi Bagchi P. R. Thakur Government College

Dear Sir / Madam,

You have been appointed as a moderator for question paper(s) of B.Sc. (Honours) - Sem-VI, CBCS Examinations, 2022 of West Bengal State University for the Subject: Physiology, Paper Code: PHYADSE05T (Genetics and Molecular Biology).

Date of Moderation : 9th June, 2022

Venue : Controller of Examinations Department, WBSU

Time: 12:00 Noon



Address: -Berunanpukuria, Malikapur, Barasat, North-24 Pgs, Kolkata - 700126. Phone: 033 -25420214 Email :coe.wbsu@gmail.com

Ref.No.: WBSU/COE/Mod/Physiology/Sem-VI/0873/2022

Date: 31/05/2022

## Letter for Confidential Examination Work

To

## Prof. / Dr. Anandi Bagchi P. R. Thakur Government College

Dear Sir / Madam,

You have been appointed as a moderator for question paper(s) of B.Sc. (Honours) - Sem-VI, CBCS Examinations, 2022 of West Bengal State University for the Subject: Physiology, Paper Code: PHYACOR13T (Reproductive Function).

Date of Moderation : 9th June, 2022

Venue : Controller of Examinations Department, WBSU Time : 12:00 Noon

1022 ......................



Ref. No. :KNU/CE/UG/PS/PHY/4TH SEM/2022/1751

Date: 10-May-2022

То

#### Dr. Anandi Bagchi ASSISTANT PROF. P.R.THAHUR GOVT. COLLEGE; GANTI, GANTI

Dear Madam/Sir,

I am directed to inform you that you have been appointed a Paper Setter for 4TH Semester Examinations 2022 of Kazi Nazrul University, Asansol with details as follows.

| Award     | Discipline | CourseType | <b>Course Code</b> | Course Name |
|-----------|------------|------------|--------------------|-------------|
| BSC(HONS) | PHYSIOLOGY | C-10       | BSCHPHYC403        | Metabolism  |

Hope you will accept the assignment and send the question paper to the email address **<cp.physiology@knu.ac.in>** of the Chairperson of PHYSIOLOGY only within 7 days. The subject of your mail should be as**Course Code\_Paper Setter Name.** 

#### You are requested to set the question paper for 2 hrs of 40 marks as per the syllabus :

| S1. | Question Type   | Mark of each<br>Question | Number of<br>Question to be<br>answered | Number of question<br>as choices to be<br>given |
|-----|-----------------|--------------------------|---|---|
| 1   | Objective type  | 1                        | 5                                       | 8   |
| 2   | Very Short type | 2                        | 5                                       | 8   |
| 3   | Short type      | 5                        | 3                                       | 5   |
| 4   | Essay type      | 10                       | 1                                       | 3   |

#### \*Please Note:

- 1. Individual Marks must be indicated for part questions.
- **2.**UseMS Word Font style: Times New Roman;Font size: 12 and Line spacing: 1.0 for preparing the question paper.
- 3.A Bengali /Hindi version of questions should be submitted as applicable

#### For Remuneration please fill the Google form :

https://forms.gle/fpeMzjMgQZePizdm8

Thanking you in anticipation for acceptance & co-operation.

#### Deputy Controller of Examinations KaziNazrul University

#### Enclosures:

- 1.QuestionPaper Format
- 2.Syllabus
- 3. Previous year Question Paper

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## Office of the Controller of Examinations Vidyasagar University Midnapore - 721 102

INSTRUCTION: 1. Please send your question within the schedule date by Speed Post/Regd. Post. 2. Please quote your Ref. No. on envelope for each correspondence. 3. Please send your bill in separate envelope. 4. Submission of question paper will be in person. 5. Last date of submission must be maintained.

Ref. No. : VU/UG/PS/ CBCS/115/SH 152120 22

From : The Controller of Examinations Vidyasagar University

Dr. Anande Bagchi Thargram Girls' Cillege

LAST DATE OF SUBMISSION Please Quote Your Ref. No. on envelope

Dated: 02/06/2022

Dear Sir/Madam,

Under the direction of the Vice-Chancellor and the Executive Council I am to inform you that you have been

appointed as a Paper-Setter in PHYSIOLOGY paper C4T (Fm-4c for the BSC (Hows) CBCS II not SM Examination - 20 22 8 C4P (Fm-20

I request you that you will be so good as to inform me at your earliest convenience whether you accept or decline the appointment.

As it is not desirable that a person coaching a candidate or having a near relation appearing at the above examination should set a paper for the examination, you are requested to decline this offer if any candidate is privately coached by you or if any of your near relation is appearing at the examination for which you are being requested to be a paper-setter. It is also not desirable that a person who is the author of a text book in the subject should set a paper on the subject.

#### Enclosures:

01 Syllabus

- 02 Blanks for writing questions
- 03 Two envelopes
- 04 Specimen question paper
- 05 Blank Remuneration Voucher

Yours sincerely, round be comm

## **Controller of Examinations**

Dy. Controller of Examinations VIDYASAGAR UNIVERSITY Midnapore-721102, W.B.

## ACCEPTANCE FORM

P.T.O.

(Please return it in a cover marked 'Confidential')

To. The Controller of Examinations, Vidyasagar University

> Reference : Your letter No. .... ..... Dated .....

#### Sir.

I am willing to accept the appointment and I shall abide by all the relevant Rules and instructions. I shall keep strictly secret all informations regarding questions set by me.

Neither any near relation of mine nor any student privately coached by me is a candidate for the Examination under reference.

Yours faithfully,

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## BENGALI VERSION REQUIRED বঙ্গানুবাদ প্রয়োজন

Dated : 02106 12022

LAST DATE OF SUBMISSION

Please Quote Your Ref. No. on envelope

## Office of the Controller of Examinations Vidyasagar University Midnapore - 721 102

INSTRUCTION: 1. Please send your question within the schedule date by Speed Post/Regd. Post. 2. Please quote your Ref. No. on envelope for each correspondence. 3. Please send your bill in separate envelope. 4. Submission of question paper will be in person. 5. Last date of submission must be maintained.

120 22

Ref. No. : VU/UG/PS/ CBCS-TKS/SH> 12 From : The Controller of Examinations Vidyasagar University

To: Dr. Anandi Bagchi Thorgram Girl's College

Dear Sir/Madam.

Under the direction of the Vice-Chancellor and the Executive Council I am to inform you that you have been appointed as a Paper-Setter in Physiclogy paper GEZT&GEZP for the B. Sc (H) 2nd Sem CBCS Examination-2023 (FM-40) (FM-20)

I request you that you will be so good as to inform me at your earliest convenience whether you accept or decline the appointment.

As it is not desirable that a person coaching a candidate or having a near relation appearing at the above examination should set a paper for the examination, you are requested to decline this offer if any candidate is privately coached by you or if any of your near relation is appearing at the examination for which you are being requested to be a paper-setter. It is also not desirable that a person who is the author of a text book in the subject should set a paper on the subject.

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**Enclosures:** 

01 Syllabus

- 02 Blanks for writing questions
- 03 Two envelopes
- 04 Specimen question paper
- 05 Blank Remuneration Voucher

Yours sincerely,

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## **Controller of Examinations** Dy. Controller of Examinations

9. Person appointed to set the question Papers are

VIDYASAGAR UNIVERSITY Midnapore-721102, W.B.

## ACCEPTANCE FORM

P.T.O.

(Please return it in a cover marked 'Confidential')

To. The Controller of Examinations. Vidyasagar University

> Reference : Your letter No. .... ..... Dated .....

#### Sir.

I am willing to accept the appointment and I shall abide by all the relevant Rules and instructions. I shall keep strictly secret all informations regarding questions set by me.

Neither any near relation of mine nor any student privately coached by me is a candidate for the Examination under reference.



Office of the Controller of Examinations Vidyasagar University Midnapore - 721 102

INSTRUCTION: 1. Please send your question within the schedule date by Speed Post/Regd. Post. 2. Please quote your Ref. No. on envelope for each correspondence. 3. Please send your bill in separate envelope. 4. Submission of question paper will be in person. 5. Last date of submission must be maintained.

Ref. No. : VU/UG/PS/CBCS/IIS/SH-129 12022

From : The Controller of Examinations Vidyasagar University

nande Bage

LAST DATE OF SUBMISSION

Dated : D

Please Quote Your Ref. No. on envelope

Dear Sir/Madam,

Under the direction of the Vice-Chancellor and the Executive Council I am to inform you that you have been paper GE2T (FA PHYSIOLDGY

appointed as a Paper-Setter in

for the BSC (HOAR) CBCS II rd Selfexamination-2022

I request you that you will be so good as to inform me at your earliest convenience whether you accept or decline the appointment.

As it is not desirable that a person coaching a candidate or having a near relation appearing at the above examination should set a paper for the examination, you are requested to decline this offer if any candidate is privately coached by you or if any of your near relation is appearing at the examination for which you are being requested to be a paper-setter. It is also not desirable that a person who is the author of a text book in the subject should set a paper on the subject

| Enclosures:   | BENGALI VERSION RE          | QUIRED<br>QUIRED<br>Derson appointed to set the questio |
|---|-----------------------------|---|
| AT Syllabus   | ssign to it.                | is of bully many of manks they intend to as             |
| 02 Blanks for writing questions   |                             | Yours since ely,  |
| 03 Two envelopes  |                             | O. Any chang of a press should be communica             |
| 04 Specimen question paper  |                             |   |
| 05 Blank Remuneration Voucher   |                             | Controller of Examinations                              |
|   |                             | VIDYASAGAR UNIVERSITY                                   |
|   | P.T.O.                      | Midnapore-721102, W.B.                                  |
| 3   | ~                           | ~~~~  |
| To,<br>The Controller of Examinations,<br>Vidyasagar University                     | return it in a cover marked | AA  |
|   | letter No.                  | Dated   |
| Sir,  | AC.                         | •   |
| I am willing to accept the appointmen<br>strictly secret all informations regarding |                             | e relevant Rules and instructions. I shall keep         |
|   |                             | by me is a candidate for the Examination under          |



Adderss :- Berunanpukuria, Malikapur, Barasat, North-24 Pgs, Kolkata - 700126. Phone: 033 -25420214 Email : coe.wbsu@gmail.com

Ref. No.: WBSU/COE/PS/Physiology/Sem-VI/0376/2022

Date: 05/05/2022

## Letter for Confidential Examination Work

To

Prof. / Dr. Anandi Bagchi PR Thakur Govt. College, Thakurnagar

Dear Sir / Madam,

You have been appointed as a question paper setter for the **B.Sc. (Honours)** - Sem-VI, CBCS **Examinations, 2022** of West Bengal State University for the Subject: Physiology, Paper Code: PHYACOR14T (Formation and Excretion of Urine).

You are cordially requested to send your question paper along with filled up remuneration bill and mandate form to the following E-mail address within 13th May, 2022.

wbsuexams@gmail.com



## Office of the Controller of Examinations Vidyasagar University

## Midnapore - 721 102

Instruction : 1. Please sent your question within the deadline by speed post / registered post. 2. please quote your ref. no. on envelope for each correspondence. 3. Please sent your bill in spearate envelope. 4. Submission of question paper in person or through messenger should be avoided. 5. Last date submission must be maintained.

## Ref. No. : VU/CE/UG/PS/COCS-IVS / PHY-23 / 2022

From: The Controller of Examinations Vidyasagar University To:

Dr. Anandi Bagehi Ihargram Raj Gllege.

Last Date of Submission is

Dated: 19/04 /2022

Urgent.

Total - 02 Set

Dear Sir / Madam,

Under the direction of the Vice-Chancellor and the Executive Council I am to inform you that you have been appointed as a Paper-Setter in Physiology paper SEC- 2T & SEC- 2P F.M. - 25 F.M. - 15

for the CBCS Ath Sem. Hous. Examination - 2022 I request you that you will be so good as to inform me at your earliest convenience whether you accept or decline the appointment.

As it is not desirable that a person coaching a candidate or having a near relation appearing at the above examination should set a paper for the examination, you are requested to decline this offer if any candidate is privately coached by you or if any of your near relation is appearing at the examination for which you are being requested to be a paper-setter. It is also not desirable that a person who is the author of a text book in the subject should set a paper on the subject.

For this purpose, I am enclosing the following papers :

Enclosures: 1. Syllabus SEC-2(T+P): Histopathological 2. Specimen question paper Jechniques.

3. Papers for writing questions

4. Two envelopes

5. Remuneration Voucher

Yours sincerely,

**Controller of Examination** Dy. Controller of Examinations VIDYASAGAR UNIVERSITY Midnápóre-721102; W.B.

## **ACCEPTANCE FORM**

To, The Controller of Examinations Vidyasagar University

Reference : Your lettr No. .....

20

..... Dated .....

Dear Sir / Madam.

I am willing to accept the appointment and I shall abide by all the relevant rules and instructions. I shall keep strictly secret all informations regarding questions setted by me.

Nither any near relation of mine nor any student privately coached by me is a candidate for the Examination under reference.

Dated :

Signature in full

Designation

Mobile

Yours faithfully

College



## Office of the Controller of Examinations **PANSKURA BANAMALI COLLEGE** (AUTONOMOUS) **Panskura R.S., Purba Medinipur, West Bengal, Pin-721152**

## Contact No.: 8167401485

(Email: coe.pbc2018@gmail.com)

1. Please send your question within the schedule date by Email (<u>coe.pbc2018@gmail.com</u> & <u>arunangshu.physiology.pbc@gmail.com</u>)

2. Please quote you Reference No. on envelope for reach correspondence.

3. Last date of submission must be maintained.

Reference No. : PBC/COE/PS/2022/1352

From: The Controller of Examinations Panskura Banamali College (Autonomous)

To **Dr.Anandi Bagchi**  Last Date of Submission 29-01-2022

Date: 23-01-2022

Dear Sir / Madam,

I have the honour to inform you that you have been appointed as a Paper-Setter in **Physiology**, Paper code - **CC-1;T-1** for the End Semester Examination, 2021-2022. I request you that you will be so good as to inform me at your earliest convenience whether you accept or decline the appointment.

As it is not desirable that a person coaching a candidate or having a near relation appearing for the above examination should set a paper for the examination, you are requested to decline this offer if any candidate is privately coached by you or if any of your near relation is appearing for the examination for which you are being requested to be a paper-setter.

Yours faithfully

Controller of Examinations Panskura Banamali College (Autonomous)

Controller of Examinations Panskura Banamali College (AUTONOMOUS)

#### **ACCEPTANCE FORM**

То

The Controller of Examinations Panskura Banamali College (Autonomous)

Dear Sir,

Yours faithfully,

(Signature in full)

Date: ...../..../...../

Institution.....

#### **RULES**

1. The questions are to be written very legible on the paper supplied herewith.

2. The questions set conform to the prescribed conditions and do not involve any material variation from the average standard.

3. It is absolutely necessary that the question paper should be received by the Controller of Examinations on and before last date of submission, or otherwise it will not be possible to hold the examination on the Scheduled Date. Paper-Setters are therefore earnestly requested to note that in case they cannot sent the question-paper within the aforesaid date; they should immediately inform the Controller whether they desire the time to be extended by a period not exceeding a week. Other arrangements will be made to have the paper set if it is not received within the original or extended date without further reference to them.

4. The question papers should be first put in the inner cover supplied herewith and the cover should be sealed with personal metal seal of the paper setter by sealing wax. The inner cover then should be put the outer cover which should again be sealed in the same manner and in all the points marked in the cover.

5. The outer cover should be addressed to the Controller of Examinations by name and should be delivered either by the Paper setter himself/herself if it is not possible or registered /Speed Post. No T.A. / D.A. is admissible for personal delivery.

6. The copyright of the questions set will remain the College.

7. Candidates shall give their answers in their own words as far as practicable in all subjects. These rules shall be inserted as a head note in every question-paper.

8. Paper-Setters are to set the questions in accordance with the regulations and the syllabus and the text-books prescribed and the established standards

9. No Copy of manuscripts of the question paper is to be retained by the paper setting and all relevant drafts, notes etc. should be effectively destroyed.

10. The questions set should be such as candidates can reasonably be expected to answer within the time allotted. The questions in each subject should be fairly distributed over the whole course in that subject.

11. This offer should be declined if any candidate is privately coached by the paper setter or if any of his / her near relation is appearing at the examination for which he / she is requested to set questions (Near relations includes sons, daughter, brothers & unmarried sisters, brother's sons, adopted son, spouse and such other persons who are connected by marriage or blood)

12. Letter of acceptance / non-acceptance is to be sent in the Envelop supplied for the purpose.

13. All enclosures along with the offer of appoint are to be returned in case of non-acceptance of the offer.

14. All Correspondences in this connection should be addressed to the Controller of Examinations by name and marked as CONFIDENTIAL.

15. Any change of address should be communicated to the Controller.

Controller of Examinations Panskura Banamali College (Autonomous)

## **Paper Setter Instructions**

Respected Sir/ Madam,

You are requested to mention on the top of question paper: college name

### Panskura Banamali College (Autonomous)

| Semester -   | Paper code - | Paper name - |
|--------------|--------------|--------------|
| Full marks - |              | Time -       |

and no of question to be attempted. The entire question paper to be sent in word format and if possible please put your digital signature at the bottom of the question paper.

Please send the question paper to the respective department email address along with controller of examination (COE).

#### Syllabus may be download from the Google Drive via following link.

https://drive.google.com/drive/folders/1vh7-pQq6zXNibBpH\_sJiTqRy89ILCG5m?usp=sharing

## **<u>Ouestion Pattern for End Semester Examination (Online Mode)</u>**

### B.A. / B.Sc./B.Com course under CBCS

## Question pattern of 02 / 04 / 06 credit course (Theory only)

|   | Course               |        | Marks distrik  | oution      |  |  |
|---|----------------------|--------|--|-------------|--|--|
| A | 06 credits<br>course |        | ESE Full Mar   | ks : 60     |  |  |
|   | Theory               | Theory |  | Theory : 60 |  |  |
|   |                      | 1      | Answer 04 question out of 06 carrying 15 marks each                  | 4x15=60     |  |  |
|   |                      |        | uestions, carrying 15 marks need<br>essarily to be a single question | not         |  |  |

|   | Course                  |        | Marks distrik  | oution      |  |  |
|---|-------------------------|--------|--|-------------|--|--|
| В | 02/04 credits<br>course |        | <s 40<="" :="" th=""><th></th></s>                                   |             |  |  |
|   | Theory                  | Theory |  | Theory : 40 |  |  |
|   |                         | 1      | Answer 04 question out of 06 carrying 10 marks each                  | 4x10=40     |  |  |
|   |                         | 05     | uestions, carrying 10 marks need<br>essarily to be a single question | not         |  |  |

|    | Course                  |   | Marks distrik  | oution  |  |
|----|-------------------------|---|--|---------|--|
| C  | 02/04 credits<br>course |   | ks : 25  |         |  |
| 55 | Theory                  |   | Theory : 25  |         |  |
|    |                         | 1 | Answer 01 question out of 02 carrying 5 marks each                   | 1x5=05  |  |
|    |                         | 2 | Answer 02 question out of 03 carrying 10 marks each                  | 2x10=20 |  |
|    |                         |   | uestions, carrying 10 marks need<br>essarily to be a single question | not     |  |

## Practical Examination Question patterns of Mid - Term (EVEN Semester) End Semester Examination (ESE) online mode for the session 2019 – 2020 only

#### B.A. / B.Sc./B.Com course under CBCS

#### Practical Question pattern of 02/06 credit course

All practical question Paper setting and Examinations will be conducted based on the practical syllabus. Existing online portal or any digital/online mode will be adopted for submission of answer script/ documents in favor of students' community.

|   | Course               | Marks distribution for Music   |   |
|---|----------------------|--|---|
|   | 06 credits<br>course | ESE Full Marks : 60  | 02  |
| A | Practical            | Practical : 60   |   |
|   |                      | Answer 04 question out of 084x15=60carrying 15 marks each  |   |
|   |                      | **Questions, carrying 15 marks need not<br>necessarily to be a single question   |   |
|   |                      | ing questions, Students will upload their Introduction (N<br>Roll no, Registration no etc), Sur, Tall and Laya of each |   |
|   |                      | vocal song as MP3 or MP4 voice/ instruments record and   | States and |
|   | submit to the res    |  |   |

|   | Course  |                     | Marks distribution   |         |            |
|---|---|---------------------|--|---------|------------|
|   | 06 credits<br>course<br>Practical<br>(02 credits) | ESE Full Marks : 60 |  |         |            |
| B |   |                     | Practical : 20   |         | Theory: 40 |
|   |   | 1                   | Answer 01 question out of 08 carrying 20 marks each                    | 1x20=20 |            |
|   |   |                     | Questions, carrying 20 marks need<br>cessarily to be a single question | not     |            |

#### OR

|   | Course                    | Marks distribution  |            |
|---|---------------------------|---------------------|------------|
|   | 06 credits<br>course      | ESE Full Marks : 60 |            |
| С | Practical<br>(02 credits) | Practical : 20      | Theory :40 |

| 1 | Answer 01 question out of 06<br>carrying 12 marks each  | 1x12 =12    |  |
|---|---|-------------|--|
| 2 | Identification of Digital specimen<br>or similar item, Demonstration,<br>PDF file of Practical note book and<br>*ONLINE Viva Voce | 08          |  |
|   | Questions, carrying 12 marks need not<br>be a single question   | necessarily |  |

- ✓ All the practical papers of 20 Marks are divided into 12+8 [12 marks for the writings as per questions given (e.g. Principle of the experiment, Procedure of the experiment, Implementation of that experiment, Value for that experiment, Precipitated knowledge and outcome of that experiment, how to compute that experimental results, flowchart creation, Graph paper computation if required, calculation of given data etc.)
  - ✓ Viva voce will be conducted through online mode in presence of HOD, internal examiner and external expert (external expert may be involved if possible).
  - ✓ Department may follow 15+5 (Workout/Experiment + Identification and VIVA).

✓ Department may choose either pattern B or pattern C.

|   | Course                   | Marks distribution for SEC co                                   |         |             |
|---|--------------------------|---|---------|-------------|
|   | 02 credits<br>course     | ESE Full Marks : 40   |         |             |
| D | Practical<br>(01 credit) | Practical : 15  |         | Theory : 25 |
|   |                          | Answer 01 question out of 08 carrying 15 marks each             | 1x15=15 |             |
|   |                          | **Questions, carrying 15 ma<br>necessarily to be a single quest |         |             |
| ~ | No viva voce w           | ill be conducted  |         |             |

## OR

|   | Course                   |      | Marks distribution for SEC course                                    |                 |   |  |  |
|---|--------------------------|------|--|-----------------|---|--|--|
|   | 02 credits course        |      | ESE Full Marks : 40  |                 | 0 |  |  |
| E | Practical<br>(01 credit) |      | Practical : 15   |                 |   |  |  |
|   |                          | 1    | Answer 01 question out of<br>08 carrying 10 marks each               | 1x10=10         |   |  |  |
|   | 2                        | 2    | ONLINE Viva Voce   | 05              |   |  |  |
|   |                          | 1000 | Questions, carrying 10 marks need<br>be a single question            | not necessarily |   |  |  |
| , |                          |      | be conducted through online mo<br>external expert (external expert m |                 |   |  |  |

✓ Department may choose either pattern D or pattern E.

## **Question Pattern for End Semester Examination (Online Mode)**

#### M.A. / M.Sc. course under CBCS

#### Question pattern for courses of 3/4/6 credit

| Course                          |           | Marks distribution<br>ESE Full Marks : 40                              |             |  |  |
|---------------------------------|-----------|--|-------------|--|--|
| Courses of<br>3/4/ 6<br>credits |           |  |             |  |  |
| Theory                          |           | Theory: 40   |             |  |  |
| 2003                            | 1         | Answer 02 question out of 03 carrying 04 marks each                    | 2x04=08     |  |  |
|                                 | 2         | Answer 02 questions out of 03<br>carrying 08 marks each                | 2x08=16     |  |  |
|                                 | 3         | Answer 01 questions out of 02<br>carrying 16 marks each                | 1x16=16     |  |  |
|                                 | **(<br>ne | Questions, carrying 08 or 16 mark<br>cessarily to be a single question | ts need not |  |  |

OR

| Course                         |                     | Marks distribution   |         |        |  |
|--------------------------------|---------------------|--|---------|--------|--|
| Courses of<br>3/4/6<br>credits | ESE Full Marks : 20 |  |         |        |  |
| Theory                         |                     | Theory: 20   |         | 120476 |  |
|                                | 1                   | Answer 01question out of 02<br>carrying 04 marks each                          | 1x04=04 |        |  |
|                                | 2                   | Answer 02 questions out of 03<br>carrying 08marks each                         | 2x08=16 |        |  |
|                                |                     | **Questions, carrying 08 marks need not<br>necessarily to be a single question |         |        |  |

## **Question Pattern for B.Ed./ B.P.Ed./ M.P.Ed. Course**

As per NCTE Norms



## Office of the Controller of Examinations PANSKURA BANAMALI COLLEGE

(AUTONOMOUS)

Panskura R.S., Purba Medinipur, West Bengal, Pin-721152

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Controller of Examinations

Panskura Banamali College(Autonomous) Panskura R.S., Purba Medinipur

Pin - 721152

Sir,

| In reference to your letter No. PBC/COE/                                   | dated                             | I am submitting          |
|--|-----------------------------------|--------------------------|
| my remuneration bill for Rs (Rupees  |                                   | ) only, to act           |
| as a Paper Setter/Moderator/Examiner/Reviewer/Tabulator in connection v    | with the B.A / B.Sc. / B.Com. / I | M.A. / M.Sc. / B.P.Ed. / |
| M.P.Ed / B.Ed. Semester I / II / III / IV /V / VI Examination for the year |                                   |                          |

| Nature of work                  | D              | Description of work |      |
|---------------------------------|----------------|---------------------|------|
| Paper Set                       |                |                     |      |
| Paper Moderated                 | No. of Papers: | X Rate:             |      |
| Papers Examined / Re Examined   | No. of Papers: | X Rate:             |      |
| Conducted Practical Examination | No. of Papers: | X Rate:             |      |
| Fees for Tabulation work        | No. of Papers: | X Rate:             |      |
| Fees for Viva-voce              | No. of Papers: | X Rate:             |      |
| Paper Scrutinized               | No. of Papers: | X Rate:             |      |
|                                 | · · ·          | T                   | DTAL |

| In words            |   | ) Only.                 |
|---------------------|---|-------------------------|
| Signature (in full) |   |                         |
|                     |   |                         |
| -                   |   | Affix Revenue           |
|                     |   | Stamp for<br>payment    |
| Branch Name         | Branch Code                               | Exceeding Rs.           |
| Bank Account Number | Account type: S.B./Current./ Cash Credit. | 5000/-                  |
| IFSC Code           |   |                         |
| Forwarded by        | (Head Examiner / Coordinator)             |                         |
| Checked By (Dealing | Assistant of Controller dept.)            | (Assistant Controller.) |

#### (FOR ACCOUNTS OFFICE)

| Bill No.        | Date: |
|-----------------|-------|
| Head of Account |       |
| Passed for Rs   |       |

Voucher No.

Date:

Dealing Assistant.

Accountant

Bursar.

Principal.

## Rate of Remuneration for B. A/B.Sc./B.Com./ M.A./ M.Sc./ B.P.Ed. /M.P.Ed/ B.Ed. Examination

| Description Of Work.                 | Upto 50 Marks |                  | Above 50 Marks |                  |
|--------------------------------------|---------------|------------------|----------------|------------------|
| Setting of Theory(Both UG & PG)      | ₹ 200         |                  | ₹ 200          |                  |
| Moderation Each Paper (Both UG & PG) | ₹ 300         | (Minimum-₹)      | ₹ 300          | (Minimum- ₹)     |
| Evaluation of Theory Paper ( Hons)   | ₹ 10          | (Minimum- ₹ 200) | ₹12            | (Minimum- ₹ 200) |
| Evaluation of Theory Paper (General) | ₹ 10          | (Minimum- ₹ 200) | ₹12            | (Minimum- ₹ 200) |
| Evaluation of Theory Paper (PG)      | ₹ 15          | (Minimum- ₹ 250) | ₹ 20           | (Minimum- ₹ 250) |
| Evaluation of Practical (Hons)       | ₹ 10          | (Minimum- ₹ 200) | ₹12            | (Minimum- ₹ 200) |
| Evaluation of Project (Hons)         | ₹ 15          | (Minimum- ₹ 200) | ₹15            | (Minimum- ₹ 200) |
| Evaluation of Practical (Gen.)       | ₹6            | (Minimum- ₹ 200) | ₹6             | (Minimum- ₹ 200) |
| Evaluation of Project (Gen.)         | ₹10           | (Minimum- ₹ 200) | ₹10            | (Minimum- ₹ 200) |
| Evaluation of Practical (PG)         | ₹ 10          | (Minimum- ₹ 200) | ₹10            | (Minimum- ₹ 200) |
| Fees for Viva Voce (PG)              | ₹ 25          | (Minimum- ₹ 500) | ₹ 25           | (Minimum- ₹ 500) |
| Scrutiny (UG/PG)                     | ₹1            | (Minimum- ₹ 100) | ₹1             | (Minimum- ₹ 100) |
| Review of Answer Scripts (UG)        | ₹ 15          | (Minimum- ₹ 200) | ₹17            | (Minimum- ₹ 200) |
| Review of Answer Scripts (PG)        | ₹ 15          | (Minimum- ₹ 250) | ₹17            | (Minimum- ₹ 250) |



## UNIVERSITY OF CALCUTTA FACULTY COUNCILS FOR P.G. STUDIES IN SCIENCE, TECHNOLOGY & ENGG., AGRICULTURE & VET. Sc. 92, A.P.C. ROAD, KOLKATA – 700 009

Dr. Amit Ray Dr. Amit Ray Secretary Faculty Councils for P.G. Studies in Science, Tech. & Engg. , Ag. & Vet. Sc. Phone no: 033- 2350-8386/1397 Extn.200 Fax : 033-2351-9755 E-mail: secretarysta@gmail.com amitraycu@yahoo.com Website : www.caluniv.ac.in www.caluniv-ucsta.net

Date: 27-05-22

Ref. 723 / 17PAH

To

Prot: Dr. Anandi Bagohi Assoc Prof. & Heed Dept. of Physiology P.R. TRAKING Gort. College.

the Madam."

I am to inform you that the Vice-Chancellor / Pro Vice-Chancellor (Academie) has been pleased to appoint you as a Guest Teacher in the Department of <u>Sports</u> <u>Science</u>, C.U. to deliver a course of <u>lectwore</u> total lectwore total lectwore total lectwore total lectwore total lectwore total sectors and the following topic(s) to the 3 year / 1 year B. Feeh. /M.Sc./M. Fech WGA students of <u>Sports</u> <u>Science</u> (121/2<sup>nd</sup>/3<sup>rd</sup> 2<sup>dth</sup>/5<sup>th</sup>/6<sup>th</sup> semester / year) during the session (2024..... to 20.29......).

It may please be noted that the Vice-Chancellor has been pleased to grant you a token of honorarium of Rs.\_\_\_\_\_\_\_only for per lecture for the purpose.

| Tepic<br>SECC22 (TB PO7 Dovid 2,3<br>SECC32 (TR) P12 Unid \$<br>SECC41 (TR) P16 Unit 4  | Yours faithfully<br>SECRETARD<br>FSECRETARD<br>FSECRETARD<br>FSECRETARD<br>FSECRETARD<br>FSECRETARD<br>FSECRETARD<br>FSECRETARD<br>FSECRETARD<br>FSECRETARD<br>FSECRETARD<br>FSECRETARD<br>FSECRETARD<br>FSECRETARD<br>FSECRETARD<br>FSECRETARD<br>FSECRETARD<br>FSECRETARD<br>FSECRETARD<br>FSECRETARD<br>FSECRETARD<br>FSECRETARD<br>FSECRETARD<br>FSECRETARD<br>FSECRETARD<br>FSECRETARD<br>FSECRETARD<br>FSECRETARD<br>FSECRETARD<br>FSECRETARD<br>FSECRETARD<br>FSECRETARD<br>FSECRETARD<br>FSECRETARD<br>FSECRETARD<br>FSECRETARD<br>FSECRETARD<br>FSECRETARD<br>FSECRETARD<br>FSECRETARD<br>FSECRETARD<br>FSECRETARD<br>FSECRETARD<br>FSECRETARD<br>FSECRETARD<br>FSECRETARD<br>FSECRETARD<br>FSECRETARD<br>FSECRETARD<br>FSECRETARD<br>FSECRETARD<br>FSECRETARD<br>FSECRETARD<br>FSECRETARD<br>FSECRETARD<br>FSECRETARD<br>FSECRETARD<br>FSECRETARD<br>FSECRETARD<br>FSECRETARD<br>FSECRETARD<br>FSECRETARD<br>FSECRETARD<br>FSECRETARD<br>FSECRETARD<br>FSECRETARD<br>FSECRETARD<br>FSECRETARD<br>FSECRETARD<br>FSECRETARD<br>FSECRETARD<br>FSECRETARD<br>FSECRETARD<br>FSECRETARD<br>FSECRETARD<br>FSECRETARD<br>FSECRETARD<br>FSECRETARD<br>FSECRETARD<br>FSECRETARD<br>FSECRETARD<br>FSECRETARD<br>FSECRETARD<br>FSECRETARD<br>FSECRETARD<br>FSECRETARD<br>FSECRETARD<br>FSECRETARD<br>FSECRETARD<br>FSECRETARD<br>FSECRETARD<br>FSECRETARD<br>FSECRETARD<br>FSECRETARD<br>FSECRETARD<br>FSECRETARD<br>FSECRETARD<br>FSECRETARD<br>FSECRETARD<br>FSECRETARD<br>FSECRETARD<br>FSECRETARD<br>FSECRETARD<br>FSECRETARD<br>FSECRETARD<br>FSECRETARD<br>FSECRETARD<br>FSECRETARD<br>FSECRETARD<br>FSECRETARD<br>FSECRETARD<br>FSECRETARD<br>FSECRETARD<br>FSECRETARD<br>FSECRETARD<br>FSECRETARD<br>FSECRETARD<br>FSECRETARD<br>FSECRETARD<br>FSECRETARD<br>FSECRETARD<br>FSECRETARD<br>FSECRETARD<br>FSECRETARD<br>FSECRETARD<br>FSECRETARD<br>FSECRETARD<br>FSECRETARD<br>FSECRETARD<br>FSECRETARD<br>FSECRETARD<br>FSECRETARD<br>FSECRETARD<br>FSECRETARD<br>FSECRETARD<br>FSECRETARD<br>FSECRETARD<br>FSECRETARD<br>FSECRETARD<br>FSECRETARD<br>FSECRETARD<br>FSECRETARD<br>FSECRETARD<br>FSECRETARD<br>FSECRETARD<br>FSECRETARD<br>FSECRETARD<br>FSECRETARD<br>FSECRETARD<br>FSECRETARD<br>FSECRETARD<br>FSECRETARD<br>FSECRETARD<br>FSECRETARD<br>FSECRETARD<br>FSECRETARD<br>FSECRETARD<br>FSECRETARD<br>FSECRETARD<br>FSECRETARD<br>FSECRETARD<br>FSECRETARD<br>FSECRETARD<br>FSECRETARD<br>FSECRETARD<br>FSECRETARD<br>FSECRETARD<br>FSECRETARD<br>FSECRETARD<br>FSECRETARD<br>FSECRETARD<br>FSECRETARD<br>FSECRETARD<br>FSECRETARD<br>FSECRETARD<br>FSECRETARD<br>FSECRETARD<br>FSECRETARD<br>FSECRETARD<br>FSECRETARD<br>FSECRETARD<br>FSECRETARD<br>FSECRETARD<br>FSECRETARD<br>FSECRE |
|---|---|
| Ref/ 17PAH  | Date :  |
| Copy forwarded for information and necessary<br>Coordinator<br>1. The Nead, Department of<br>2. The Accounts Officer (Salary), C.U. ( | y action to:<br>Sports Science . C.U.<br>Original order of the Vice-Chancellor is enclosed)   |

3. Salary Section. UCSTA, C.U.

Enclo : A copy of V.C's order

| 0               |
|-----------------|
| Real Providence |

# FACULTY COUNCILS FOR P.G. STUDIES IN SCIENCE, TECHNOLOGY & ENGG., UNIVERSITY OF CALCUTTA 92, A.P.C. ROAD, KOLKATA - 700 009 AGRICULTURE & VET. Sc.

Tech. & Engg. , Ag. & Vet. Sc. Faculty Councils for P.G. Studies in Science Secretary Dr. Amit Ray

E-mail: secretarysta@gmail.com Website : www.caluniv.ac.in Fax: 033-2351-9755 Phone no: 033- 2350-8386/1397 Extn.200 amitraycu@yahoo.com www.caluniv-ucsta.net

Date : N 1 05-22

the Madam. Prot Dr Dept. sociate P Anandi physiology Parterio Bay PR ş Do Her Thakwi Bort College

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Ref.

/ 17PAH

lt may I am to inform you that the Vice-Chancellor / Rowice-Chancettor (Academie) has been pleased to appoint you as a session (20 20.... to 20.2. #.....) Lectures (Journany Lectures on the following topic(s) to the 2 year (Joycar B. Fech. /M. Sc. /M. Fech. M.S. students of Guest Teacher in the Department of Sports Science Sports Scienc  $(\frac{2m}{2}/2^{nd}/3^{nd}$  g  $_4$   $^h/\frac{2m-2}{2}$   $^h$  semester / year) during the

Rs.

Soc

only for per lecture for the purpose

Vice-Chancellor has been pleased to grant you a

token of honorarium of

please

be noted that the

Copy forwarded for information and necessary action to: Ref Topic 60 (TT) 5 SE The New Department of Sports Science .C.U. The Accounts Officer (Salary), C.U. (Original order of the Vice-Chancellor is enclosed) Coordinator The Head, Department of 2 CC 41 - (TH) P-16 CC 32(TH) 22(TH) P07 / 17PAH P12 Wanted Uart+ Dant A 23. Studies in Sc. Tech. & Engg Falling Colnelle for P.C. Date : SECRETARY Yours f thfully. University Colcutto Ay, & Vet. Sc. 17

Enclo : A copy of V.C's order

Salary Section. UCSTA, C.U

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Phone :

# DEPARTMENT OF SPORTS SCIENCE

**UNIVERSITY OF CALCUTTA** 

University Colleges of Science & Technology

J D Block, Sector-III, Salt Lake City Bidhannagar, West Bengal-700098

Ref. No. PHY/ SCD/C/AB/01/22-

Dated 2127 June 2022

To whom it may concern

Subject: Visiting Faculty of the Department of Sports Science

Dr. Anandi Bagchi, Associate Professor, W.B.E.S., P.R. Thakur Government College, Thakurnagar, is the visiting faculty of the Department of Sports Science. She takes 2<sup>nd</sup> and 4<sup>th</sup> Semester M.Sc. classes for Sports Science students in the course of Sports Physiology since 2019.

Students are highly satisfied with her classes.

Somnath Gangopadhyay

Coordinator

Department of Sports Science

University of Calcutta

Coordinator Department of Sports Science University of Calcutta

#### PHSG18338 NUSU COL EX 2018. CONFIDENTIAL WEST BENGAL STATE UNIVERSITY

## EXAMINER / HEAD EXAMINER / SCRUTINEER / REVIEWER

[ In replying, please quote the number and date of this letter. ]

Please Note : As per regulations of West Bengal State University, it will be obligatory for a teacher to evaluate answer-scripts of students and undertake any other duty, related to any examination conducted by the college and the University, on being directed and appointed to do so. The University may direct the Governing Body to initiate disciplinary proceedings against a teacher or Principal if the University decides that the concerned person is guilty of dereliction of duty connected with any work related to University Examination or other matters.

From

The Controller of Examinations / OSD-Admin West bengal State University

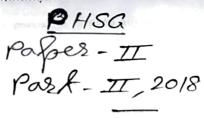
No. Gen. / Hons. Barasat, the 06. 04. 20.1.8.....

To

Pratyay Banesjee P. R. Thakar Gort. College

Dear Sir / Madam,

I have the honour to inform you that you have been appointed as an Examiner for the B.A./B.Sc./ B.Com /BBA/B.Ed. Examinations, 20........... for the following subject(s) :



I wish to draw your special attention to the following provision in the University Regulations :

\*Examiners are requested to keep the results of the Examinations and the marks assigned to candidates strictly secret."

If you are approached by or on behalf of any particular candidate to divulge his/her result or do anything else of an unfair nature in connection with his/her Examination, you are requested to report the matter immediately to the undersigned stating the Roll and Number of the candidate concerned.

The Vice-Chancellor and the Executive Council desire to add that these directions should be strictly followed, and any violation thereof will be taken serious notice of by them. Person resposible for examination work should not get engaged in tution of any kind.

Name of Head Examiner/Co-ordinator Jayika Challopachyoy, fController of Examinations / OSD-Admin Bhone No./Mobile No.

9830855398

Yours faithfully

#### CONFIDENTIAL WEST BENGAL STATE UNIVERSITY



Ref.-WBSU/COE/EX/2018-19/ PHSG ]] ZOZY9

#### EXAMINER / HEAD EXAMINER / SCRUTINEER / REVIEWER

[ In replying, please quote the number and date of this letter. ]

Please Note : As per regulations of West Bengal State University, it will be obligatory for a teacher to evaluate answer-scripts of students and undertake any other duty, related to any examination conducted by the college and the University, on being directed and appointed to do so. The University may direct the Governing Body to initiate disciplinary proceedings against a teacher or Principal if the University decides that the concerned person is guilty of dereliction of duty connected with any work related to University Examination or other matters.

#### From The Controller of Examinations, West Bengal State University

Barasat, the 22/05/2018

No. Gen. /Hons.

To Pratyay Banesjee P. R. Thakur Govt. College

#### Dear Sir / Madam,

I have the honour to inform you that you have been appointed as an Examiner for the B.A./B.Sc./ B.Com./BBA/B.Ed. Examinations, 2018 for the following subject(s) :

PHSG

Paper;- I Past;- I, 2018

I wish to draw your special attention to the following provision in the University Regulations : \*Examiners are requested to keep the results of the Examinations and the marks assigned to candidates strictly secret."

If you are approached by or on behalf of any particular candidate to divulge his/her result or do anything else of an unfair nature in connection with his/her Examination, you are requested to report the matter immediately to the undersigned stating the Roll and Number of the candidate concerned.

The Vice-Chancellor and the Council desire to add that these directions should be strictly followed, and any violation thereof will be taken serious notice of by them.

Name of Head Examiner/Co-ordinator

Rena Majumdez Phone No./Mobile No.

9477120996

Controller of Examinations

# **VISVA-BHARATI**

#### Examination Section

#### .....

Date :23-09-2018

#### Ref. No.VB/EXAM/REG/06/PG/INT.SC./Sem-III/9664/2018 From:

Section Officer (Examinations), Visva-Bharati P.O. Santiniketan, West Bengal 731235

To :

Email ID: drexam@visva-bharati.ac.in

1. Dr. Pratyay Banerjee , Department of Physics, P.R. Thakur Government College, Thakurnagar, North 24 Parganas-743287. [EXTERNAL] 2. Dr. Nilanjan Bondyopadhaya, Integrated Science Education & Research Centre, Siksha-Bhavana, Visva-Bharati [INTERNAL]

#### Subject: Five - Year Integrated M.Sc., Sem-III, 2018 Examination

Sir/Madam,

I am directed to inform you that you have been appointed by the University as an Examiner for the Practical/Oral./Viva voce/Dissertation/Project work/Accompanist/Practice Teaching Examination in the subject and examination as per details furnished below :

1. The particulars of the Examination is given below:

| Examination                     | Semester | Year | Туре | Subjects/Papers                  | Half/Group/Unit | Time   | Marks |
|---------------------------------|----------|------|------|----------------------------------|-----------------|--------|-------|
| Five - Year Integrated<br>M.Sc. | Sem-III  |      |      | [PH-2-3-2] - Physics : Practical |                 | 3hours | 40    |

The date and time of the proposed examination will be intimated to you in due course

All correspondence in connection with this examination should be addressed to the undersigned.

Yours faithfully. you

Section Officer (Examinations) Visva-Bharati

Enclosures:

1. Form of Acceptance and Declaration

#### The Practical Examination will be

held on 15.12.18 at 10 am onwards

| Subject | Appointment Letter  |
|---------|---|
| From    | wbsu confidential <wbsuexams@gmail.com></wbsuexams@gmail.com> |
| То      | <pratyay.banerjee@prtgc.ac.in></pratyay.banerjee@prtgc.ac.in> |
| Date    | 09/12/2021 03:48 AM   |
|         |   |



- Paper Setters Remuneration Bill.PDF(~90 KB)
- MANDATE FORM.jpg(~122 KB)
- Pratyay Benerjee.pdf(~96 KB)

Dear Sir,

Please find 03 attached files.

NOTE: Date of submission of Question paper which mentioned in your appointment letter is within <u>12.12.2021</u>. Due to the delay in sending your assignment Letter from COE Department, WBSU, it may not be possible for you to submit the question paper within 02-03 days. So You are requested to send your question paper within <u>16.12.2021</u> instead of <u>12.12.2021</u>.

Thanks & regards

Controller of Examinations Department West Bengal State University Berunanpukuria, Barasat Telephone: 033-25420214

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# WEST BENGAL STATE UNIVERSITY

Berunanpukuria, Malikapur, Barasat 24 Parganas (North), Kolkata – 700 126 Phone No. 033 – 65406214

Ref. no:wbsu/ coe /appointment letter/ chemistry Practical. External examiner/1495/2022 Date: 12/07/2022

Dr. Shyamapada Shit P.R.Thakur Govt. College

Respected Madam/Sir

This letter is to inform you that you have been appointed as an external examiner for B.Sc (Hons.)**Semester-VI** CBCS practical Examinations, 2022 of West Bengal State University, Barasat for the subject: **Chemistry,** Paper code: **CEMACOR13P & CEMACOR14P** 

**Examination Centre: Basirhat College** 

Your Co-operation is highly appreciated to conduct this examination smoothly.

University Engineer In-charge of the office of the Controller of Examinations West Bengal State University

#### PHSG Ref.-12016-17 I/ 13690 WBSU/COE EX CONFIDENTIAL WEST BENGAL STATE UNIVERSITY



#### EXAMINER / HEAD EXAMINER / SCRUTINEER / REVIEWER [ In replying, please quote the number and date of this letter. ]

Please Note : As per regulations of West Bengal State University,

it will be obligatory for a teacher to evaluate answer-scripts of students and undertake any other duty, related to any examination conducted by the college and the University, on being directed and appointed to do so. The University may direct the Governing Body to initiate disciplinary proceedings against a teacher or Principal if the University decides that the concerned person is guilty of dereliction of duty connected with any work related to University Examination or other matters.

#### From The Controller of Examinations, West Bengal State University

No. Gen. / Hons.

Barasat, the 06-06-20.17

To P. R. Thakur College.

Dear Sir / Madam.

I have the honour to inform you that you have been appointed as an Examiner for the B.A./B.Sc./ B:Com./BBA/B.Ed. Examinations, 2017........ for the following subject(s) :

PHSQ-I Parot - I, 2017

I wish to draw your special attention to the following provision in the University Regulations : \*Examiners are requested to keep the results of the Examinations and the marks assigned to candidates strictly secret."

If you are approached by or on behalf of any particular candidate to divulge his/her result or do anything else of an unfair nature in connection with his/her Examination, you are requested to report the matter immediately to the undersigned stating the Roll and Number of the candidate concerned.

The Vice-Chancellor and the Council desire to add that these directions should be strictly followed, and any violation thereof will be taken serious notice of by them.

Name of Head Examiner/Go-ordinator Kena Majunder Home Nor Mobile No. 94771-20996

Leontroller of Examination

#### CONFIDENTIAL WEST BENGAL STATE UNIVERSITY



1/COE/EX/2018-19/PHSG/I ZOZYY

#### EXAMINER / HEAD EXAMINER / SCRUTINEER / REVIEWER

[ In replying, please quote the number and date of this letter. ]

Please Note : As per regulations of West Bengal State University, it will be obligatory for a teacher to evaluate answer-scripts of students and undertake any other duty, related to any examination conducted by the college and the University, on being directed and appointed to do so. The University may direct the Governing Body to initiate disciplinary proceedings against a teacher or Principal if the University decides that the concerned person is guilty of dereliction of duty connected with any work related to University Examination or other matters.

From The Controller of Examinations, West Bengal State University

No. Gen. /Hons. 22 -5 2018 Barasat, the

Ikbal Mandal P.R. Thakur Govt. College

Dear Sir / Madam.

I have the honour to inform you that you have been appointed as an Examiner for the B.A./B.Sc./ B.Com./BBA/B.Ed. Examinations, 2013 for the following subject(s) :

PHSG\_ Papes:-I Past:-I,2018

I wish to draw your special attention to the following provision in the University Regulations : "Examiners are requested to keep the results of the Examinations and the marks assigned to candidates strictly secret."

If you are approached by or on behalf of any particular candidate to divulge his/her result or do anything else of an unfair nature in connection with his/her Examination, you are requested to report the matter immediately to the undersigned stating the Roll and Number of the candidate concerned.

The Vice-Chancellor and the Council desire to add that these directions should be strictly followed, and any violation thereof will be taken serious notice of by them.

Name of Head Examiner/Co-ordinator

Rena Mayumder Phone No./Mobile No. 9477120996

Yours faithfully, Controller of Examinations

# WESU/COE/EX/2018-19/ 18339 CONFIDENTIAL WEST BENGAL STATE UNIVERSITY



# EXAMINER / HEAD EXAMINER / SCRUTINEER / REVIEWER

| In replying, please quote the number and date of this letter. |

Please Note : As per regulations of West Bengal State University,

Ref.-

it will be obligatory for a teacher to evaluate answer-scripts of students and undertake any other duty, related to any examination conducted by the college and the University, on being directed and appointed to do so. The University may direct the Governing Body to initiate disciplinary proceedings against a teacher or Principal if the University decides that the concerned person is guilty of dereliction of duty connected with any work related to University Examination or other matters.

#### From

的复数 有特别的第三人称 The Controller of Examinations / OSD-Admin West bengal State University

No. Gen. / Hons.-

Barasat, the 06.0920.18

To,

Dear Sir / Madam.

I have the honour to inform you that you have been appointed as an Examiner for the B.A./B.Sc./ 

Ischal Moordal. P.R. Thakar Gort. College

aper-II Part- IT, 2018

I wish to draw your special attention to the following provision in the University Regulations : \*Examiners are requested to keep the results of the Examinations and the marks assigned to candidates strictly secret."

If you are approached by or on behalf of any particular candidate to divulge his/her result or do anything else of an unfair nature in connection with his/her Examination, you are requested to report the matter immediately to the undersigned stating the Roll and Number of the candidate concerned.

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Yours faithfully Name of Head Examiner/Co Javita chatt Phone No. / Mobile No. Controller of Examinations / OSD-Admin 9830855398



## RAMAKRISHNA MISSION VIVEKANANDA CENTENARY COLLEGE

(an Autonomous College under West Bengal State University) P.O. RAHARA, KOLKATA-700118 WEST BENGAL, INDIA

College with Potential for Excellence

Accredited by NAAC with Grade A

Phone : 2568-2049

Email: rkmvccollege@rkmvccrahara.org Web : www.rkmvccrahara.org

17.11.2018

To **Prof. Ikbal Mandal** Department of Physics P.R. Thakur Govt. College P. R. Thakur Sarani, Ganti, West Bengal 743287

#### Sub: Appointment as Practical Examiner

Respected Sir,

Please accept our namaskars.

We are happy to inform you that you have been appointed by the Board of Studies of the Department of Physics of our College as the External Examiner for Semester-I Practical Examination of B.Sc. Physics (Honours), 2018.Hence, we request you to kindly visit our College on 5<sup>th</sup> December & 6<sup>th</sup> December, 2018 to conduct the examination. The details are as follows:

| Subject              | Semester | Paper          | Торіс           | Marks |
|----------------------|----------|----------------|-----------------|-------|
| Physics<br>(Honours) | III      | Core Course-VI | Thermal Physics | 30    |

We will bear your travel expenses and the honorarium for conducting the exam will be handed over when we meet.

For any kind of query please contact:

Controller of Examinations: Swami Vedanuragananda (Bodhisattwa Mj)

Ph.: 9432516981.

Email: rkmvcc.exam@gmail.com

Thanking you,

Yours sincerely

Swami Vedanuragananda (Swami Vedanuragananda) Controller of Examinations Ramakrishna Mission Vivekananda Centenary College Rahara, Kolkata-700118

# BHAIRAB GANGULY COLLEGE

(Government Sponsored) 'A' Accredited Institute by NAAC Belghoria, Kolkata - 700 056 Phone : (033) 2553 2280 / (033) 2564 3191 E-mail : bhairab1968@gmail.com Website : www.bhairabgangulycollege.ac.in



# To Whom It May Concern

This is to certify that **Mr. Ikbal Mandal of P.R. Thakur Govt. College,** has conducted the B.Sc. CBCS SEM-I PHSACOR01P (Hons.) Practical Examination on 3<sup>rd</sup>, 4<sup>th</sup> & 5<sup>th</sup> of January, 2019 as an external examiner at the Bhairab Ganguly College Center.

We thank him for active participation.

Date:- 05-01-2019

[Dr. S.K.Das] Vice-Principal

Vice Principal Bhairab Ganguly College Belgharia, Kolkata - 56

# CONFIDENTIAL

WEST BENGAL STATE UNIVERSITY



Ref.-WBSU/COE/EX/2019 1PHSA-IVA/28044 EXAMINER / HEAD EXAMINER/ SCRUTINEER / REVIEWER/ THIRD EXAMINER

[In replying, please quote the number and date of this letter.]

Please Note : As per regulations of West Bengal State University,

It will be obligatory for a teacher to evaluate answer-scripts of students and undertake any other duty, related to any examination conducted by the college and the University, on being directed and appointed to do so. The University may direct the Governing Body to initiate disciplinary proceedings against a teacher or Principal if the University decides that the concerned person is guilty of dereliction of duty connected with any work related to University Examination or other matters. From

The Controller of Examinations / OSD – Admin West Bengal State University

> No. Gen. / Hons. Barasat, the 10,04 20.1.9

To,

Igleal Moordal P.R. Thatter Gort. College

Dear Sir / Madam,

I have the honour to inform you that you have been appointed as an Examiner for the B.A. / B. Sc. / B. Com. / BBA / B.Ed. / 

<u>PHSA</u> Papes-INA Park-II, 2019-

I wish to draw your special attention to the following provision in the University Regulations:

"Examiners are requested to keep the results of the Examinations and the marks assigned to candidates strictly secret." If you are approached by or on behalf of any particular candidate to divulge his/her result or do anything else of an unfair nature in connection with his/her Examination, you are requested to report the matter immediately to the undersigned stating the Roll and Number of the candidate concerned.

The Vice-Chancellor and the Executive Council desire to add that these directions should be strictly followed, and any violation thereof will be taken serious notice of by them. Person responsible for examination work should not get engaged in tuition of any kind.

Name of Head Examiner / Co-ordinator DL. Rakthi Muthofardhyay. Phone No. / Mobile No. (DDMC) 7044282856

Yours faithfully Controller of Examinations / OSD-Adr



# Barasat Government College DEPARTMENT OF PHYSICS

10 K.N.C Road, Barasat, Kolkata - 700124 Phone : (033) 2552 3365, Fax : 2562 5053, website : www.bgc.org.in

## To whom it may concern

Principal Barasat Government College Principal Barasat Govt. College

fu un Carlo maked abd

Professor & Head Post Graduate Deptt. of Physics Barasat Government College

#### CONFIDENTIAL

# 



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#### EXAMINER / HEAD EXAMINER/ SCRUTINEER/ REVIEWER/ THIRD EXAMINER

[In replying, please quote the number and date of this letter.]

Please Note : As per regulations of West Bengal State University,

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The Controller of Examinations / OSD – Admin West Bengal State University

> No. Gen. / Hons. Barasat, the 01-11- 20.19

Igbal Mondal P. R. Thakur Bout. College.

Dear Sir / Madam,

To

I have the honour to inform you that you have been appointed as an Examiner for the B.A. / B. Sc. / B. Com. / BBA / B.Ed. / Part –I / II/ III, CBCS Semester I / II / III / IV / V / VI Examinations, 20.1.9...........for the following subject(s):

PHSACOROIP SEMESTER-I 2019

I wish to draw your special attention to the following provision in the University Regulations:

"Examiners are requested to keep the results of the Examinations and the marks assigned to candidates strictly secret." If you are approached by or on behalf of any particular candidate to divulge his/her result or do anything else of an unfair nature in connection with his/her Examination, you are requested to report the matter immediately to the undersigned stating the Roll and Number of the candidate concerned.

The Vice-Chancellor and the Executive Council desire to add that these directions should be strictly followed, and any violation thereof will be taken serious notice of by them. Person responsible for examination work should not get engaged in tuition of any kind.

Name of Head Examiner / Co-ordinator Sway ourbhoo Milog Phone No. / Mobile No. 85839-60901

Yours faithfully, Controller of Examinations / OSD-Admin



Adderss :- Berunanpukuria, Malikapur, Barasat, North-24 Pgs, Kolkata - 700126. Phone: 033 2524 1975,

Ref. No. WBSU/COE/PS/2018-19/ PHSG 1/19070

Date: 27/3/18

Letter for Confidential Examination Work

To

Ikbal Mondal P.R. Thakur College

Dear Sir/Madam:

I write this request you to kindly set a paper for the BABSC/B.COM/ B.ED./B.P.ED/ Part I/II/ III Hons/General/Major/Sem-I/Sem-II /Sem-III Examination. State University for the Subject. PHSG

The paper should reach the university office within seven (07) days from the date of receipt of this Letter. Relevant papers on which questions will be written along with a blank remuneration form are attached. Copies of question papers of the last year are also attached.

A prompt action on your part will be greatly appreciated. You may also please note that denial of this request is only acceptable on urgent medical grounds and under such circumstance your written intimation with supporting documents must reach the undersigned within 7 (07) days from the date of receipt of this letter.

\*\*\*NB:- You are requested to bring your Appointment letter at the time of collecting remuneration from account. Also, for NEFT transfer to your Bank A/C, Please submit a copy of cancelled cheque or the copy of your Pass Book to the Accounts dept. of the University.

OSD –(ADMIN) In-charge of the office of the Controller of Examination



Address: - Berunanpukuria, Malikapur, Barasat, North-24 Pgs, Kolkata - 700126. Phone: 033 2524 1975,

Ref. No: - WBSU/COE/PS/2019/PHSG-1/ 30029

Date: - 02/05/19

## Letter for Confidential Examination Work

То

Ikbal Mondal P.R Thakur Govt. College

Dear Sir/Madam:

I write this request you to kindly set a paper for the B.A/B.SC./B.COM./ B.ED./B.P.ED/ Part I/II/ III Hons/General/Major/B.Ed./B.P.Ed./CBCS-Sem-I/II/III/IV/V/VI Examination of 2019, West Bengal State University for the **Subject: - Physics. Paper: - I.** 

The paper should reach the university office within seven (07) days from the date of receipt of this Letter. Relevant papers on which questions will be written along with a blank remuneration form, syllabus and question pattern are attached.

A prompt action on your part will be greatly appreciated. You may also please note that denial of this request is only acceptable on urgent medical grounds and under such circumstance your written intimation with supporting documents must reach the undersigned within 7 (07) days from the date of receipt of this letter.

\*\*\*NB: - You are requested to bring your Appointment letter at the time of collecting remuneration from account. Also, for NEFT transfer to your Bank A/C, Please submit a copy of cancelled cheque or the copy of your Pass Book to the Accounts dept. of the University.

no.5.

OSD – (ADMIN) In-charge of the office of the Controller of Examinations.

## RAMAKRISHNA MISSION VIVEKANANDA CENTENARY COLLEGE

(an Autonomous College under West Bengal State University) P.O. RAHARA, KOLKATA-700118 WEST BENGAL, INDIA

College with Potential for Excellence

Accredited by NAAC with Grade A

Phone : 2568-2049 Email: rkmvccollege@rkmvccrahara.org Web : www.rkmvccrahara.org

To **Prof. Ikbal Mandal** Department of Physics P. R. Thakur Government College P. R. Thakur Sarani, Ganti West Bengal 743287

11.11.2019

Sub: Appointment as Practical Examiner

Respected Sir / Madam,

Please accept our namaskars.

We are happy to inform you that you have been appointed by the Board of Studies of the Department of Physics of our College as the External Examiner for Semester-III Practical Examination of B.Sc. Physics (Honours) to be held in December 2019. Hence, we request you to kindly visit our College on 20<sup>th</sup> & 21<sup>th</sup> November 2019 to conduct the examination. The details are as follows:

| Subject              | Semester | Paper          | Торіс           | Date & Time                                |
|----------------------|----------|----------------|-----------------|--|
| Physics<br>(Honours) | III      | Core Course-VI | Thermal Physics | 20-11-2019, 11.00am<br>21-11-2019, 11.00am |

We will bear your travel expenses and the honorarium for conducting the exam will be handed over when we meet.

For any kind of query please contact:

Controller of Examinations: Swami Vedanuragananda (Bodhisattwa Mj) Ph.: 9432516981.

Email: rkmvcc.exam@gmail.com

Thanking you,

Swami Vedanuraganunda

(Swami Vedanuragananda)

Controller of Examinations Ramakrishna Mission Vivekananda Centenary College Rahara, Kolkata-700118



Code: 03216 249210, 276374 249443 (B. Ed Dept.) e-mail :gobhinducollegeday@gmail.com Website : www.ghcollege.in Fax : 03216-276374

# Gobardanga Hindu College

NAAC ACCREDITATION (2005 & 2016) at Grade "A"

ESTD.- 1947

No. .....

# To whom it may Concern

It is certified that **Mr. Ikbal Mandal** of Department of Physics, P.R. Thakur Govt.College has conducted successfully B.Sc. semester-I Physics Honours Practical (**PHSACOR01P**) Examination, 2020, under W.B.S.U., on **16.01.2020, 17.01.2020, 20.01.2020** and **21.01.2020** as an External-Examiner at Gobardanga Hindu College Centre.

21/01/2020

Gobardanga Hindu College

Principal GOBARDANGA HINDU COLLECT North 24 Parganas



# RAMAKRISHNA MISSION VIVEKANANDA CENTENARY COLLEGE

(an Autonomous College under West Bengal State University) P.O. RAHARA, KOLKATA-700118 WEST BENGAL, INDIA

College with Potential for Excellence

Accredited by NAAC with Grade A

Phone : 2568-2049 Email: rkmvccollege@rkmvccrahara.org Web : www.rkmvccrahara.org

#### To Prof. Ikbal Mandal

Department of Physics P. R. Thakur Government College P. R. Thakur Sarani, Ganti, West Bengal 743287

#### Sub: Appointment as Practical Examiner

Respected Sir / Madam,

Please accept our namaskars.

We are happy to inform you that you have been appointed by the Board of Studies of the Department of Physics of our College as the External Examiner for Semester-III Practical Examination of B.Sc. Physics (Honours) to be held in December 2022. Hence, we request you to kindly visit our College on 7<sup>th</sup> & 8<sup>th</sup> December 2022 to conduct the examination. The details are as follows:

| Subject              | Semester | Paper      | Торіс           | Date & Time                            |
|----------------------|----------|------------|-----------------|--|
| Physics<br>(Honours) | III      | PHSA CC-VI | Thermal Physics | 7 <sup>th</sup> & 8th December<br>2022 |

We will bear your travel expenses and the honorarium for conducting the exam will be handed over when we meet.

For any kind of query please contact:

Controller of Examinations: Swami Vedanuragananda (Bodhisattwa Mj)

#### Ph.: 9432516981.

Email: rkmvcc.exam@gmail.com

Thanking you,

Yours sincerely Swami Vedanwagananda

(Swami Vedanuragananda) Controller of Examinations Romakrishna Mission Vivekananda Centenary College Rahara, Kolkata-700118

10.11.2022

Gmail - Request to submit model sample questions to ...

 $nups://mail.google.com/mail/u/0/<math>\exists i k = \langle 1 \rangle \langle 410234 \rangle$ 

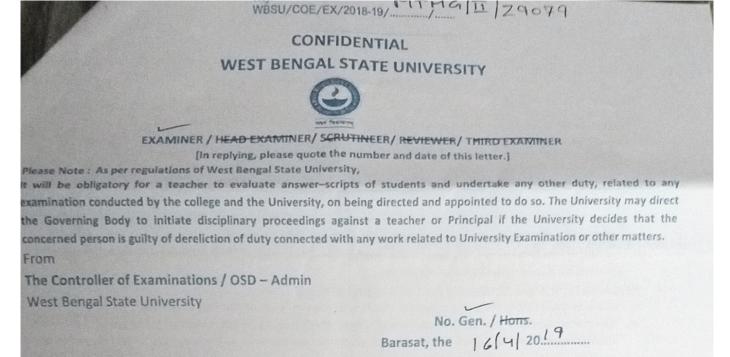


Sucheta Mitra <sucheta.mitra003@gmail.com>

# Request to submit model sample questions for Sem.II PHIACOR03T& 04T

Sabita Samanta <sabitasamanta@gmail.com> Wed, Jan 2, 2019 at 12:29 AM To: Nandini Ganguli <mukhopadhyay.nandini@gmail.com>, Arpita Sengupta <arpitas231@gmail.com>, sucheta.mitra003@gmail.com, anindita\_m\_c@yahoo.co.in

Dear Colleagues As per telephonic conversation with the respected BOS members (Internal), I request you to set model sample questions on above mentioned course as per guidelines ( both Bengali and English versions & word file)and to send to the Chairperson's mail id (sabitasamanta@gmail.com)within 15th January, 19, positively. Please take it seriously and do the needful at your earliest With regards Sabita .Samanta Chairperson UGBOS, Philosophy



To

Nilangshu Acharyya Thakurnagar College

Dear Sir / Madam,

have the honour to inform you that you have been appointed as an Examiner for the B.A. / B. Sc. / B. Com. / BBA / B.Ed. / Part -//II/III, CBCS Semester I/II/III/IV/V/VI Examinations, 20.19 for the following subject(s):

MTMG

I wish to draw your special attention to the following provision in the University Regulations:

"Examiners are requested to keep the results of the Examinations and the marks assigned to candidates strictly secret." If you are approached by or on behalf of any particular candidate to divulge his/her result or do anything else of an unfair nature in connection with his/her Examination, you are requested to report the matter immediately to the undersigned stating the Roli and Number of the candidate concerned.

The Vice-Chancellor and the Executive Council desire to add that these directions should be strictly followed, and any violation thereof will be taken serious notice of by them. Person responsible for examination work should not get engaged in tuition of any kind.

Name of Head Examiner / Co-ordinator Tapan charlosaborty none No. / Mobile No. 9432080958

S Controller of Examinations / OSD-Admin

#### CONFIDENTIAL WEST BENGAL STATE UNIVERSITY



Ref.- РНІА / VIII A / Z 4866 WBSU/COE/PS/2018 19/......

PAPER SETTER [In replying, please quote the number and date of this letter]

From **The Controller of Examinations**, West Bengal State University

No. Gen/Hons.

The

12/12/ 2018

То

Paper to be submitted within 10 days of receipt of this letter ( for setter only )

#### Dear Sir / Madam,

I am to inform you that you have been appointed a Paper Setter for

As it is not desirable that a person privately coaching a candidate or having a near relation appearing at an examination should set a paper for that examination, you are requested to decline this offer if any candidate privately coached by you or if any of your near relations is appearing at the examination for which you are being requested to be paper-setter. It is also not desirable that a person who is the author of a text-book in a subject should set a paper on that subject.

I shall be glad if you will kindly inform this office at your earliest convenience whether you accept or decline the assignment.

In case you agree to set the paper, you are requested to kindly send the question paper so as to reach the undersigned within 10 days as stated above. It is to be noted that for all non-language subjects the question paper set should have both an English version and a Bengali version.

The date fixed for moderation of question papers will be notified in due course.

Thanking you,

Enclosures:

1. Two envelopes.

2. Statement showing distribution of marks.

3. Blank remuneration bill.

Specimen question paper.

Note : The syllabus can be downloaded from www.wbsubsyllabus.org/syllabus.php

Yours taithfully,

**Controller of Examinations** 

Yours faithful



Address: - Berunanpukuria, Malikapur, Barasat, North-24 Pgs, Kolkata - 700126. Phone: 033 2524 1975,

Ref. No: - WBSU/COE/PS/2019/ PHIA -VIII-A/ Z4866

Date: - 12/12/18

# Letter for Confidential Examination Work

To Prof. Sucheta Mitra P.R Thakur Govt. College

Dear Sir/Madam:

I write this request you to kindly set a paper for the B.A/B.SC./B.COM./ B.ED./B.P.ED/ Part I/II/TII Hons/General/Major/B.Ed./B.P.Ed./CBCS-Sem-I/II/III/IV/V/VI Examination of 2018, West Bengal State University for the Subject: - Philosophy. Paper: - VIII-A (Practical & Environment Ethics).

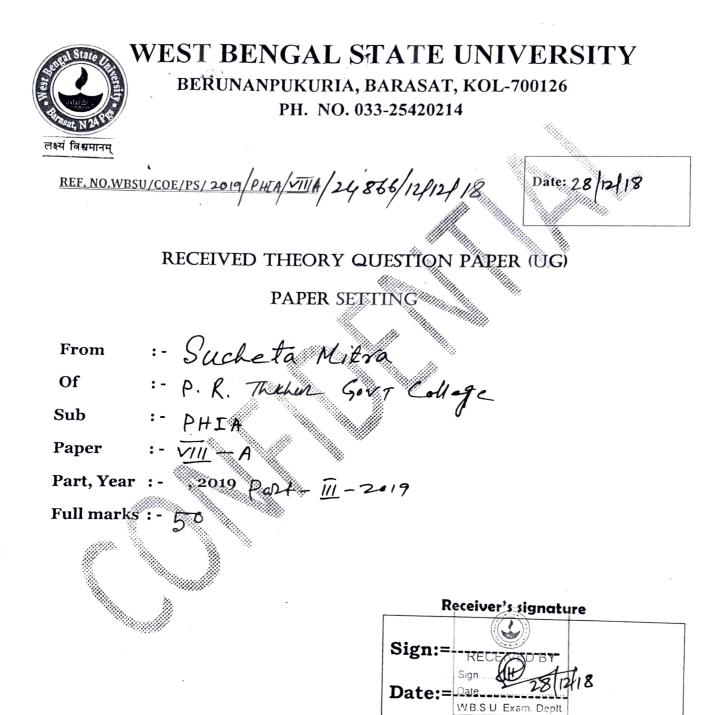
The paper should reach the university office within **28/12/2018** from the date of receipt of this Letter. Relevant papers on which questions will be written along with a blank remuneration form, syllabus and question pattern are attached.

A prompt action on your part will be greatly appreciated. You may also please note that denial of this request is only acceptable on urgent medical grounds and under such circumstance your written intimation with supporting documents must reach the undersigned within 7 (07) days from the date of receipt of this letter.

\*\*\*NB: - You are requested to bring your Appointment letter at the time of collecting remuneration from account. Also, for NEFT transfer to your Bank A/C, Please submit a copy of cancelled cheque or the copy of your Pass Book to the Accounts dept. of the University.

12.12.18

OSD – (ADMIN) In-charge of the office of the Controller of Examination.



4,



WEST BENGAL STATE UNIVERSITY Berunanpukuria, Malikapur, Barasat 24 Parganas (North), Kolkata – 700 126 Phone No. 033 – 25420214 Email: coe.wbsu@gmail.com

• Practical / Theoretical (Question Papers)

**Teacher's Copy** 

| Ref. No. : WBSU/COE/ /20 | 19/PHIA/             | Date: 05-11-2019           |
|--------------------------|----------------------|----------------------------|
| Receive from             | : SMT. SUCHETA MITR  |                            |
| Of                       | : Dept. of PHILOSOPH | (P.R.THAKUR GOVT. COLLEGE) |
| Purpose                  | : Paper Setting      |                            |
| Examination              | : Sem-I              |                            |
| Year                     | : 2019-2020          |                            |
| Subject & Paper          | : PHIACOR02T         |                            |
| Full Marks               | : 50                 | (1005                      |
|                          |                      | Poconvort Manatu           |

Receiver & Signature & Date RECEIVE Contents ' not veri'



WEST BENGAL STATE UNIVERSITY Berunanpukuria, Malikapur, Barasat 24 Parganas (North), Kolkata – 700 126 Phone No. 033 – 25420214 Email: <u>coe.wbsu@gmail.com</u> Received Through (Self/ Other/Speed Post)

| Ref. No. : WBSU/COE/P | hilos | sophy/ 29646 | /2019               | Date: 13/05/2019          |
|-----------------------|-------|--------------|---------------------|---------------------------|
| <b>Receive from</b>   | :     |              | heta Mitra          |                           |
| Of                    | :     | Dept. of     | Philosophy ( P.R.Th | nakur Govt. College)      |
| Purpose               | :     | Paper Set    | tting               |                           |
| Examination.          | :     | Part-I       |                     |                           |
| Year                  | :     | 2019         | 4                   | $\langle \rangle \rangle$ |
| Subject &Paper        | :     | PHIA-I       |                     |                           |
| Full Marks            | :     | 100          |                     | PECT                      |
|                       |       |              | AL 199              |                           |



WEST BENGAL STATE UNIVERSITY Berunanpukuria, Malikapur, Barasat 24 Parganas (North), Kolkata – 700 126 Phone No. 033 – 25420214 Email: <u>coe.wbsu@gmail.com</u>

Practical / Theoretical (Question Papers)

For Teacher's Copy

|                       | Re | eceived Through (Self/ Other/Speed Post) |           |
|-----------------------|----|--|-----------|
| Ref. No. : WBSU/COE/F |    | sophy/ 29646 /2019 Date: 13              | 3/05/2019 |
| Receive from          | :  | Smt. Sucheta Mitra                       |           |
| Of                    | A. | Dept. of Philosophy (P.R. Thakur Govt. C | ollege)   |
| Purpose               | :  | Paper Setting                            |           |
| Examination.          | :  | Part-I                                   |           |
| Year                  | :  | 2019                                     |           |
| Subject & Paper       | :  | рніл-і                                   |           |
| Full Marks            | :  | 100                                      | ( ) )     |

Receiver's si Date WBSU Exam Dept

W.B.S.U. Exam. Deptt.



Address: - Berunanpukuria, Malikapur, Barasat, North-24 Pgs, Kolkata - 700126. Phone: 033 2524 1975,

tef No: - WBSU/COE/PS/2019/PHIACOR04T /  $2\delta 273$ 

Date: - 27/03/19

# Letter for Confidential Examination Work

То

Sucheta Mitra P.R Thakur Govt. College

Dear Sir/Madam:

I write this request you to kindly set a paper for the B.A/B.SC./B.COM./ B.ED./B.P.ED/ Part I/II/ III Hons/General/Major/B.Ed./B.P.Ed./CBCS-Sem-I/II/III/IV/V/VI Examination of 2019, West Bengal State University for the **Subject:- Philosophy. Paper: - PHIACOR04T.** 

The paper should reach the university office within seven (07) days from the date of receipt of this Letter. Relevant papers on which questions will be written along with a blank remuneration form, syllabus and question pattern are attached.

A prompt action on your part will be greatly appreciated. You may also please note that denial of this request is only acceptable on urgent medical grounds and under such circumstance your written intimation with supporting documents must reach the undersigned within 7 (07) days from the date of receipt of this letter.

\*\*\*NB: - You are requested to bring your Appointment letter at the time of collecting remuneration from account. Also, for NEFT transfer to your Bank A/C, Please submit a copy of cancelled cheque or the copy of your Pass Book to the Accounts dept. of the University.

a 2.4.19

OSD – (ADMIN) In-charge of the office of the Controller of Examination.



Address: - Berunanpukuria, Malikapur, Barasat, North-24 Pgs, Kolkata - 700126. Phone: 033 2524 1975,

Ref No: - WBSU/COE/PS/2019/PHIACOR04T / 28273

Date: - 27/03/19

## Letter for Confidential Examination Work

To Sucheta Mitra P.R Thakur Govt. College

Dear Sir/Madam:

I write this request you to kindly set a paper for the B.A/B.SC./B.COM./ B.ED./B.P.ED/ Part I/II/ III Hons/General/Major/B.Ed./B.P.Ed./CBCS-Sem-I/II/III/IV/V/VI Examination of 2019, West Bengal State University for the Subject:- Philosophy. Paper: - PHIACOR04T.

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a 2.4.19

OSD – (ADMIN) In-charge of the office of the Controller of Examination.

# CONFIDENTIAL WEST BENGAL STATE UNIVERSITY



PAPER SETTER [ In replying, please quote the number and date of this letter ]

No. Gen/Hons.

From The Controller of Examinations, West Bengal State University

The 05.04. \_\_\_\_\_ 20.1.2....

Paper to be submitted within 10 days of receipt of this letter (for setter only)

Dear <del>Sir</del> / Madam,

То

I am to inform you that you have been appointed a Paper Setter for

As it is not desirable that a person privately coaching a candidate or having a near relation appearing at an examination should set a paper for that examination, you are requested to decline this offer if any candidate privately coached by you or if any of your near relations is appearing at the examination for which you are being requested to be paper-setter. It is also not desirable that a person who is the author of a text-book in a subject should set a paper on that subject.

I shall be glad if you will kindly inform this office at your earliest convenience whether you accept or decline the assignment.

In case you agree to set the paper, you are requested to kindly send the question paper so as to reach the undersigned within 10 days as stated above. It is to be noted that for all non-language subjects the question paper set should have both an English version and a Bengali version.

The date fixed for moderation of question papers will be notified in due course. Thanking you,

Enclosures:

1. Two envelopes.

Statement showing distribution of marks. 2

3. Blank remuneration bill. 4.

Specimen question paper.

Yours faithfully,

5.4.19

Controller of Examinations

Note : The syllabus can be downloaded from www.wbsubsyllabus.org/syllabus.php



## WEST BENGAL STATE UNIVERSITY

Berunanpukuria, Malikapur, Barasat 24 Parganas (North), Kolkata – 700 126 Phone No. 033 - 25420214 Email: coe.wbsu@gmail.com Received Through(Self/ Other/Speed Post/ Courier) (CBSC)

Ref. No. : WBSU/PHIA /2018 - 19 / Date30/04/2019

RECEIVED BY

Received From: Dr./Prof. Of Purpose Exam. Year Subject & Paper Full Marks

: Smt. Sucheta Mitra : P.R.THAKUR GOVT . COLLEGE Paper Setting SEM-II 2019 PHIACOR047 : 50

Receiver's signature & Date: 



# WEST BENGAL STATE UNIVERSITY

Berunanpukuria, Malikapur, Barasat 24 Parganas (North), Kolkata – 700 126 Phone No. 033 - 25420214 Email: coe.wbsu@gmail.com

# Practical / Theoretical (Question Papers)

For Teacher's Copy

Received Through(Self/ Other/Speed Post)

#### Received Through(Self/ Other/Speed Post/ Courier) Date30/04/2019

Ref. No. : WBSU/PHIA /2018 -19 /

Received From: Dr./Prof.

Of

Purpose

Subject & Paper

**Full Marks** 

Exam.

Year

: Smt. Sucheta Mitra

: P.R.THAKUR GOVT . COLLEGE

- Paper Setting
- SEM-II 2019
- PHIACOR04T : 50



<u>Receiver's signature L Date:</u>

- Incley A

## CONFIDENTIAL WEST BENGAL STATE UNIVERSITY



Ref.-Ref.-WBSU/COE/PS/2018-19/......S...../PHIACOR027

PAPER SETTER [ In replying, please quote the number and date of this letter ]

| riom              |              |
|-------------------|--------------|
| The Controller of | Examinations |
| West Bengal State | University   |

No. Gen/Hons.

The 22.10, \_\_\_\_\_ 20.19

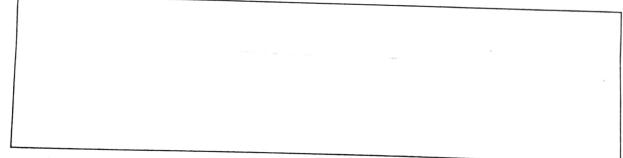
То

E.

Paper to be submitted within 10 days of receipt of this letter ( for setter only )

Dear Sir / Madam,

I am to inform you that you have been appointed a Paper Setter for



As it is not desirable that a person privately coaching a candidate or having a near relation appearing at an examination should set a paper for that examination, you are requested to decline this offer if any candidate privately coached by you or if any of your near relations is appearing at the examination for which you are being requested to be paper-setter. It is also not desirable that a person who is the author of a text-book in a subject should set a paper on that subject.

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The date fixed for moderation of question papers will be notified in due course.

Thanking you,

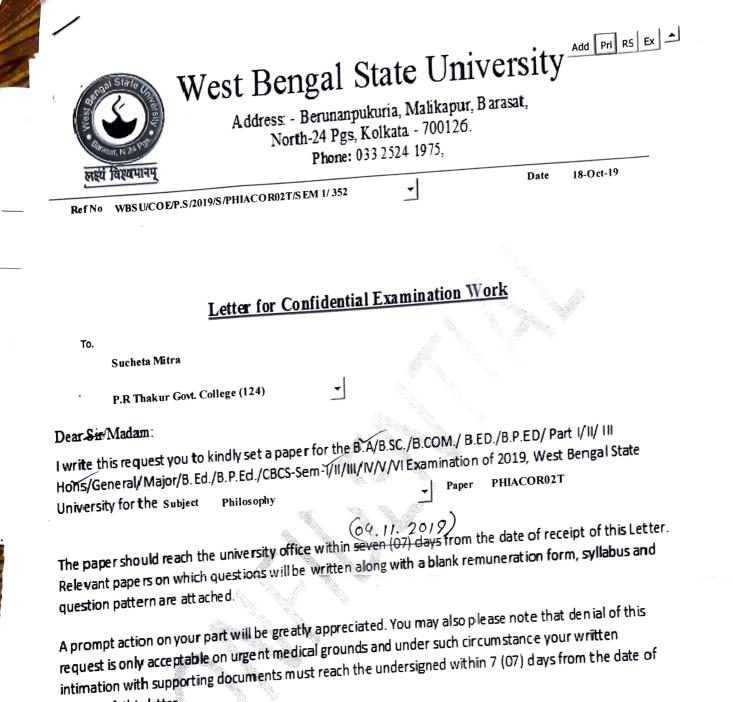
Enclosures:

- 1. Two envelopes.
- 2. Statement showing distribution of marks.
- 3. Blank remuneration bill.
- 4. Specimen question paper.

Yours faithfully,

1.10.19 Controller of Examinations

Note : The syllabus can be downloaded from www.wbsubsyllabus.org/syllabus.php



receipt of this letter.

\*\*\*NB: - You are requested to bring your Appointment letter at the time of collecting remuneration from account Also, for NEFT transfer to your Bank A/C, Please submit a copy of cancelled cheque or the copy of your Pass B ook to the Accounts dept. of the University.

~~~~.19 ~~~~.19

OSD - (ADMIN)In-charge of the office of the Controller of Examination

-



Address: - Berunanpukuria, Malikapur, Barasat, North-24 Pgs, Kolkata - 700126. Phone: 033 2524 1975,

Ref. No: - WBSU/COE/PS/2019/PHIA-II/ 29646

Date: - 25/04/19

## Letter for Confidential Examination Work

То

## Prof. Sucheta Mitra PR Thakur Govt. College

Dear Sir/Madam:

I write this request you to kindly set a paper for the B.A/B.SC./B.COM./ B.ED./B.P.ED/ Part I/II/ III Hons/General/Major/B.Ed./B.P.Ed./CBCS-Sem-I/II/III/IV/V/VI Examination of 2019, West Bengal State University for the **Subject: - Philosophy. Paper: - II.** 

The paper should reach the university office within seven (07) days from the date of receipt of this Letter. Relevant papers on which questions will be written along with a blank remuneration form, syllabus and question pattern are attached.

A prompt action on your part will be greatly appreciated. You may also please note that denial of this request is only acceptable on urgent medical grounds and under such circumstance your written intimation with supporting documents must reach the undersigned within 7 (07) days from the date of receipt of this letter.

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26-4.19

OSD – (ADMIN) In-charge of the office of the Controller of Examinations.



Address: - Berunanpukuria, Malikapur, Barasat, North-24 Pgs, Kolkata - 700126. Phone: 033 2524 1975,

Ref. No: - WBSU/COE/PS/2019/PHIA-II/ 29646

Date: - 25/04/19

## Letter for Confidential Examination Work

То

## Prof. Sucheta Mitra PR Thakur Govt. College

Dear Sir/Madam:

I write this request you to kindly set a paper for the B.A/B.SC./B.COM./ B.ED./B.P.ED/ Part I/II/ III Hons/General/Major/B.Ed./B.P.Ed./CBCS-Sem-I/II/III/IV/V/VI Examination of 2019, West Bengal State University for the **Subject: - Philosophy. Paper: - II.** 

The paper should reach the university office within seven (07) days from the date of receipt of this Letter. Relevant papers on which questions will be written along with a blank remuneration form, syllabus and question pattern are attached.

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**\*\*\***NB: - You are requested to bring your Appointment letter at the time of collecting remuneration from account. Also, for NEFT transfer to your Bank A/C, Please submit a copy of cancelled cheque or the copy of your Pass Book to the Accounts dept. of the University.

26-4.19

OSD – (ADMIN) In-charge of the office of the Controller of Examinations.



Page No. - 15 WEST BENGAL STATE UNIVERSITY

#### CONFIDENTIAL WEST BENGAL STATE UNIVERSITY



Ref.- РНІА []] 29646 WBSU/COE/PS/2018-19/......

PAPER SETTER

[ In replying, please quote the number and date of this letter ]

From **The Controller of Examinations**, West Bengal State University

No. Gen/Hons.

The

26/4/20.19

То

Paper to be submitted within 10 days of receipt of this letter (for setter only)

Dear Sir / Madam,

I am to inform you that you have been appointed a Paper Setter for

As it is not desirable that a person privately coaching a candidate or having a near relation appearing at an examination should set a paper for that examination, you are requested to decline this offer if any candidate privately coached by you or if any of your near relations is appearing at the examination for which you are being requested to be paper-setter. It is also not desirable that a person who is the author of a text-book in a subject should set a paper on that subject.

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The date fixed for moderation of question papers will be notified in due course. Thanking you,

Enclosures:

1. Two envelopes.

2. Statement showing distribution of marks.

3. Blank remuneration bill.

4. Specimen question paper.

Note : The syllabus can be downloaded from www.wbsubsyllabus.org/syllabus.php

Yours faithfully,

Controller of Examinations



Adderss :- Berunanpukuria, Malikapur, Barasat, North-24 Pgs, Kolkata - 700126. Phone: 033 2542 0214

Ref. No.: WBSU/COE/PS/Philosophy /Sem-I/0302/2021

Date: 08/02/2021

# Letter for Confidential Examination Work

To

Dr. / Prof. Sucheta Mitra P.R. THAKUR GOVT. COLLEGE

Dear Sir / Madam,

I write this request you to kindly set a paper for the B.A, CBCS - Sem-I, Examination of 2021, West Bengal State University for the Subject Philosophy, Paper Code: PHIACOR02T.

You are cordially requested to send your question paper to following E-mail address within 15<sup>th</sup> February, 2021.

wbsuexams@gmail.com

University Engineer In-charge of the office of the Controller of Examination



Adderss :- Berunanpukuria, Malikapur, Barasat, North-24 Pgs, Kolkata - 700126. Phone: 033 2542 0214

Ref. No.: WBSU/COE/PS/Philosophy/Sem-V/0326/2021

Date: 08/02/2021

# Letter for Confidential Examination Work

To

Dr. / Prof. Sucheta Mitra P.R.Thakur Govt. College

Dear Sir / Madam,

I write this request you to kindly set a paper for the B.A, CBCS - Sem-V, Examination of 2021, West Bengal State University for the Subject Philosophy, Paper Code: PHIADSE01T.

You are cordially requested to send your question paper to following E-mail address within 15<sup>th</sup> February, 2021.

wbsuexams@gmail.com

......

University Engineer In-charge of the office of the Controller of Examination



Adderss :- Berunanpukuria, Malikapur, Barasat, North-24 Pgs, Kolkata - 700126. Phone: 033 -25420214 Email : coe.wbsu@gmail.com

Ref. No.: WBSU/COE/PS/Philosophy/Sem-II/Phil0006/2021

**Date:** 3/7/2021

## Letter for Confidential Examination Work

То

# Prof. / Dr. SUCHETA MITRA P.R. THAKUR GOVT. COLLEGE

Dear Sir / Madam,

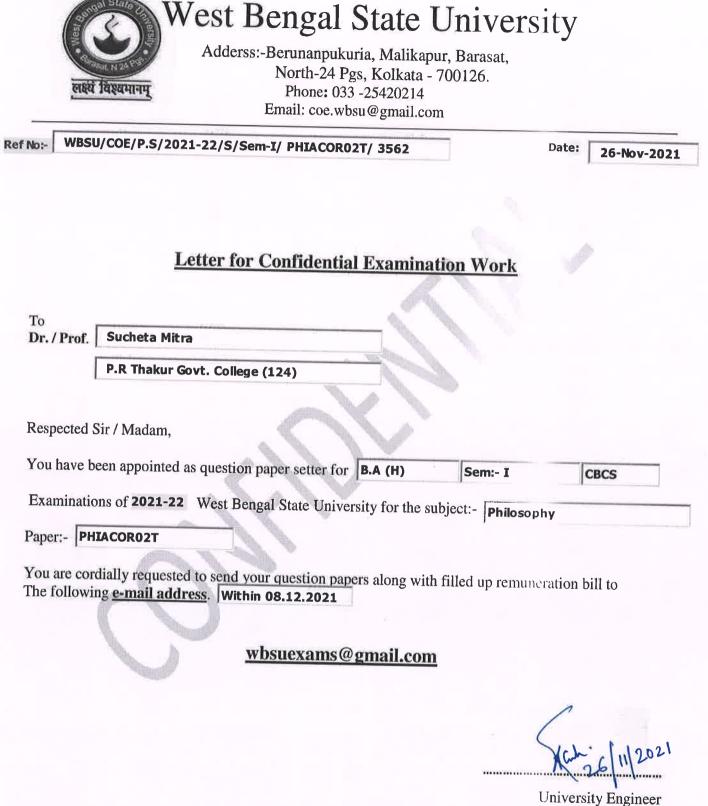
You have been appointed as a question paper setter for the B.A. (Honours) - Sem-II, CBCS Examinations, 2021 of West Bengal State University for the Subject: Philosophy, Paper Code: PHIACOR04T (Western Logic-II).

You are cordially requested to send your question paper along with filled up remuneration bill and mandate form to the following E-mail address within 10<sup>th</sup> July, 2021.

wbsuexams@gmail.com

.....

University Engineer In-charge of the office of the Controller of Examinations West Bengal State University



University Engineer In-charge of the office of the Controller of Examinations West Bengal State University लर्ध्व विश्वमानम्

Date:

26-Nov-2021

#### Exit

# West Bengal State University

Adderss:-Berunanpukuria, Malikapur, Barasat, North-24 Pgs, Kolkata - 700126. Phone: 033 -25420214 Email: coe.wbsu@gmail.com

Ref No:-

WBSU/COE/P.S/2021-22/S/Sem-V/ PHIADSE01T/ 3585

## Letter for Confidential Examination Work

То

Dr. / Prof. Sucheta Mitra

P.R Thakur Govt. College (124)

Respected Sir / Madam,

You have been appointed as question paper setter for **B.A (H) DSE** Sem:- V CBCS

Examinations of 2021-22 West Bengal State University for the subject:- Philosophy

Paper:- PHIADSE01T

You are cordially requested to send your question papers along with filled up remuneration bill to The following <u>e-mail address</u>. Within 08.12.2021

#### wbsuexams@gmail.com



# West Bengal State University

Adderss :- Berunanpukuria, Malikapur, Barasat, North-24 Pgs, Kolkata - 700126. Phone: 033 2542-0214,

RECEIVED THEORY/PRACTICAL QUESTION PAPER CBCS/NON-CBCS PAPER SETTING (THROUGH SELF/ E-MAIL) / Office

From : Sucheta Mitra

Of : P.R.Thakur Govt. College

Sub : Philosophy

Paper code : PHIACOR04T

Sem , Year (Exam.) : II, 2022

Full Marks : 50



Date: - 18/05/2022

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| Please Note: As per n                                                                                                                                                                                                                                                                                    | egulations of West                                                                                                                                                                                                                                                                | Bengal State University,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                |                                                                                                                                           |                                                                                     |                                                                         |                     |
| It will be obligatory                                                                                                                                                                                                                                                                                    | for a teacher to eva                                                                                                                                                                                                                                                              | luate answer-scripts of studen                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | ts and undertake any o                                                                                                                                                                                         | ther duty,                                                                                                                                | related to                                                                          | anv exam                                                                | ination             |
| Conducted by the co                                                                                                                                                                                                                                                                                      | ollege and the Unive                                                                                                                                                                                                                                                              | ersity, on being directed and an                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | popinted to do so. The                                                                                                                                                                                         | University                                                                                                                                | may dice                                                                            | t the Gov                                                               | scolos              |
| BODY TO INITIATE disci                                                                                                                                                                                                                                                                                   | plinary proceeding                                                                                                                                                                                                                                                                | s against a teacher or principal                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | if the University decid                                                                                                                                                                                        | esthatthe                                                                                                                                 | concerne                                                                            | d person i                                                              | sguilty             |
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| P.F                                                                                                                                                                                                                                                                                                      | onli Patra<br>R Thakur Govt. C                                                                                                                                                                                                                                                    | College (124)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                |                                                                                                                                           |                                                                                     |                                                                         |                     |
| P.F.                                                                                                                                                                                                                                                                                                     | R Thakur Govt. C                                                                                                                                                                                                                                                                  | 811                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                | ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~                                                                                                   |                                                                                     |                                                                         |                     |
| P.F.<br>r <del>Sir</del> / Madam,<br>I have the honou                                                                                                                                                                                                                                                    | R Thakur Govt. C                                                                                                                                                                                                                                                                  | at you have been appointed a                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                |                                                                                                                                           | /B.Com.                                                                             | /BBA /B.E                                                               | d. /                |
| P.F.<br>r <del>Sir</del> / Madam,<br>I have the honou                                                                                                                                                                                                                                                    | R Thakur Govt. C                                                                                                                                                                                                                                                                  | at you have been appointed a                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | as an Examiner for the<br>or the following s                                                                                                                                                                   |                                                                                                                                           | /B.Com.,                                                                            | /BBA /B.E                                                               | d. /                |
| P.F.<br>r <del>Sir</del> / Madam,<br>I have the honou                                                                                                                                                                                                                                                    | R Thakur Govt. C                                                                                                                                                                                                                                                                  | at you have been appointed a<br>//VI Examinations, 2022                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                |                                                                                                                                           | /B.Com. ,                                                                           | /BBA /B.E                                                               | d. /                |
| r <del>Sir</del> / Madam,<br>I have the honou                                                                                                                                                                                                                                                            | R Thakur Govt. C<br>Ir to inform you the<br>mester 1/11/11/IV/V                                                                                                                                                                                                                   | at you have been appointed a                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                |                                                                                                                                           | /B.Com.,                                                                            | /BBA /B.E                                                               | d. /                |
| r <del>Sir</del> / Madam,<br>I have the honou                                                                                                                                                                                                                                                            | R Thakur Govt. C<br>Ir to inform you the<br>mester 1/11/11/IV/V                                                                                                                                                                                                                   | at you have been appointed a<br>//VI Examinations, 2022<br>Geography                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | or the following s                                                                                                                                                                                             |                                                                                                                                           | /B.Com.                                                                             | /BBA /B.E                                                               | d. /                |
| P.F.<br>r <del>Sir</del> / Madam,<br>I have the honou                                                                                                                                                                                                                                                    | R Thakur Govt. C<br>In to inform you that<br>Internester 1/11/111/N/N<br>Subject                                                                                                                                                                                                  | at you have been appointed a<br>//VI Examinations, 2022                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | or the following s                                                                                                                                                                                             |                                                                                                                                           | /B.Com.                                                                             | /BBA /B.E                                                               | d. /                |
| r <del>Sir</del> / Madam,<br>I have the honou                                                                                                                                                                                                                                                            | R Thakur Govt. C<br>In to inform you the<br>emester 1/11/111/W/W<br>Subject<br>Paper                                                                                                                                                                                              | at you have been appointed a<br>//VI Examinations, 2022<br>Geography<br>GEOACOR01P & 2P (Pr                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | or the following s                                                                                                                                                                                             |                                                                                                                                           | /B.Com.                                                                             | /BBA /B.E                                                               | d. /                |
| P.F.<br>r <del>Sir</del> / Madam,<br>I have the honou                                                                                                                                                                                                                                                    | R Thakur Govt. C<br>In to inform you that<br>Internester 1/11/111/N/N<br>Subject                                                                                                                                                                                                  | at you have been appointed a<br>//VI Examinations, 2022<br>Geography                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | or the following s                                                                                                                                                                                             |                                                                                                                                           | /B.Com.                                                                             | /BBA /B.E                                                               | đ. /                |
| P.F.<br>r <del>Sir</del> / Madam,<br>I have the honou                                                                                                                                                                                                                                                    | R Thakur Govt. C<br>In to inform you the<br>emester 1/11/111/W/W<br>Subject<br>Paper                                                                                                                                                                                              | at you have been appointed a<br>//VI Examinations, 2022<br>Geography<br>GEOACOR01P & 2P (Pr                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | or the following s                                                                                                                                                                                             |                                                                                                                                           | /B.Com.                                                                             | /BBA /B.E                                                               | d. /                |
| P.F.<br>r <del>Sir</del> / Madam,<br>I have the honou<br>Part-I/II/III, CBCS Se                                                                                                                                                                                                                          | R Thakur Govt. C<br>ar to inform you the<br>emester I/II/III/IV/V<br>Subject<br>Paper<br>Part/ Sem                                                                                                                                                                                | at you have been appointed a<br>//VI Examinations, 2022<br>Geography<br>GEOACOR01P & 2P (Pr<br>Sem:-1, 2022                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | or the following s                                                                                                                                                                                             | ubject(s):                                                                                                                                | /B.Com.                                                                             | /BBA /B.E                                                               | đ. /                |
| P.F.<br>r <del>Sir</del> / Madam,<br>I have the honou<br>Part-I/II/III, CBCS Se<br>wish to draw your:                                                                                                                                                                                                    | R Thakur Govt. C<br>ar to inform you the<br>emester I/II/III/W/W<br>Subject<br>Paper<br>Part/Sem<br>special attention to                                                                                                                                                          | at you have been appointed a<br>//VI Examinations, 2022<br>Geography<br>GEOACOR01P & 2P (Pr<br>Sem:-1, 2022                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | or the following s<br>rac.)                                                                                                                                                                                    | ubject(s):                                                                                                                                |                                                                                     |                                                                         |                     |
| P.F<br>r <del>Sir</del> / Madam,<br>I have the honou<br>Part-I/II/III, CBCS Se<br>wish to draw your s<br>Examiners are requ                                                                                                                                                                              | R Thakur Govt. C<br>ar to inform you the<br>emester I/II/III/W/W<br>Subject<br>Paper<br>Part/ Sem<br>special attention to<br>uested to keep the                                                                                                                                   | at you have been appointed a<br>//VI Examinations, 2022<br>Geography<br>GEOACOR01P & 2P (Pr<br>Sem:-1, 2022                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | or the following s<br>rac.)                                                                                                                                                                                    | ubject(s):<br>ons:<br>1 to candid                                                                                                         | lates stric                                                                         | thy secret                                                              | IJ                  |
| P.F.<br>r <del>Sir</del> / Madam,<br>I have the honou<br>Part-I/II/III, CBCS Se<br>wish to draw your<br>Examiners are required<br>fyou are approach                                                                                                                                                      | R Thakur Govt. C<br>ar to inform you the<br>emester I/II/III/IV/V<br>Subject<br>Paper<br>Part/ Sem<br>special attention to<br>uested to keep the<br>ed by or on behalf                                                                                                            | at you have been appointed a<br>//VI Examinations, 2022<br>Geography<br>GEOACOR01P & 2P (Pr<br>Sem:-1, 2022<br>to the following provision in the<br>results of the Examinations a<br>of any particular candidate to                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | or the following s<br>rac.)<br>The University Regulation<br>and the marks assigned<br>of divulge his/her result                                                                                                | ons:<br>i to candic                                                                                                                       | lates stric                                                                         | thy secret                                                              | <i>p</i><br>Ifair   |
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# West Bengal State University

Address: - Berunanpukuria, Malikapur, Barasat, North-24 Pgs, Kolkata - 700126. Phone: 033 -25420214 Email : coe.wbsu@gmail.com

Ref. No.: WBSU/COE/Ext.Exmnr/Geography/Sem-II/GEOP0001/2021

**Date:** 22/7/2021

### Letter for Confidential Examination Work

То

Prof. / Dr. Saonli Patra P.R. Thakur Govt. College

Respected Sir / Madam,

You have been appointed as an **External Examiner** for **B.Sc. (Honours)** - **Sem-II**, **CBCS Examinations, 2021** of West Bengal State University for the Subject: Geography, Paper Code: **GEOACOR04P (Cartograms and Thematic Mapping (Practical)).** 

Your Co-operation is highly appreciated to conduct this examination smoothly.



# WEST BENGAL STATE UNIVERSITY

Berunanpukuria, Malikapur, Barasat 24 Parganas (North), Kolkata – 700 126 Phone No. 033 – 65406214

Ref. no: wbsu/ coe / geo. practical. Exam.Sem-ii /ext. examiner appo. letter/ /1413/2022 Date: 11/07/2022

Dr. /Prof. Saonli Patra P.R. Thakur Govt. College

Respected Madam/ Sir,

This letter is to inform you that you have been appointed as an external examiner for B.Sc (Hons.)Semester-II, CBCS practical (Viva Voce ) Examinations, 2022 of West Bengal State University, Barasat for the subject: **Geography (Honours)**, **Paper Code**: **GEOACOR04P**.

Date & Time of the examination: Day 1 (14.7.22) and Day 2 (15.7.22) from 11 a.m to 5 pm.

Examination centre: Acharya Prafulla Chandra College, New Barrackpore

Your Co-operation is highly appreciated to conduct this examination smoothly.

www.apccollege.ac.in



## AcharyaPrafullaChandraCollege (Govt. Sponsored 'A' graded college)

P.O. New Barackpore, North 24 Parganas, Kol-700 131, West Bengal

#### TO WHOM IT MAY CONCERN

This is to certify that **SMT. SAONLI PATRA**, P.R. Thakur Govt College, has come to this college to conduct II Semester Honours Practical Examination (GEOACOR04P-Cartogram and Thematic Mapping) on 14.07.2022 and 15.07.2022 from 11 a.m. to 5 p.m. She has done this work very seriously and successfully.

02

Principal (Dr. S. Bhowmik) Principal Acharya Prafulla Chandra College Acharya Prafulla Chandra College New Barrackpur, North 24 Parganas



1

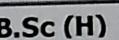
| No WBSU/COE/EX/2023/J/SEM:-I/MCBACOR01T/5094                                                                                                                                                                                                                                                                                                           |                                                                                                   |                                                |                                           |                                                |                                          |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|------------------------------------------------|-------------------------------------------|------------------------------------------------|------------------------------------------|
| WBSU/COELAZOZOZOZOZOZOZ                                                                                                                                                                                                                                                                                                                                |                                                                                                   |                                                |                                           |                                                |                                          |
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| WEST BENGAL STA                                                                                                                                                                                                                                                                                                                                        | ATE UNIVERSITY                                                                                    |                                                |                                           |                                                |                                          |
| संस्थं विक                                                                                                                                                                                                                                                                                                                                             | मानम्<br>अमानम्                                                                                   |                                                |                                           |                                                |                                          |
| EXAMINER / HEAD EXAMINER / SCRUTI                                                                                                                                                                                                                                                                                                                      |                                                                                                   | THIRD E                                        | AMINE                                     | R                                              |                                          |
| EXAMINER / HEAD EXAMINER / SCROTT<br>(In replying, please quote t                                                                                                                                                                                                                                                                                      | the number and date of this lette                                                                 | er.)                                           |                                           |                                                |                                          |
| Please Note: As per regulations of West Bengal State University,<br>It will be obligatory for a teacher to evaluate answer-scripts of students<br>college and the University, on being directed and appointed to do so. The<br>against a teacher or principal if the University decides that the concerner<br>University Examination or other matters. | and undertake any other dut<br>he University may direct the G<br>ed person is guilty Of derelicti | y, related to<br>Governing Bo<br>on of duty co | any examin<br>ody to initia<br>onnected w | nation Condu<br>ite disciplina<br>vith any wor | ucted by th<br>ary procee<br>k related t |
|                                                                                                                                                                                                                                                                                                                                                        |                                                                                                   |                                                |                                           |                                                |                                          |
| From                                                                                                                                                                                                                                                                                                                                                   |                                                                                                   |                                                |                                           | 31-Jan-20                                      | 23                                       |
| From<br>The Controller of Examinations                                                                                                                                                                                                                                                                                                                 |                                                                                                   | D                                              | ate 1 3                                   | J - J an-20                                    |                                          |
|                                                                                                                                                                                                                                                                                                                                                        |                                                                                                   | D                                              | ate   3                                   | J1-Jan-20                                      |                                          |

P.R Thakur Govt. College (124)

## Dear Sir / Madam

CB

ou have been appointed as an Examiner for the B.Sc (H) 1 ha



| s Semester | Exami   | nations, 2023 or the following subject(s): |  |
|------------|---------|--------------------------------------------|--|
|            | Subject | Microbiology                               |  |
|            | Paper   | MCBACOR01T                                 |  |
| S          | emester | 1                                          |  |

I wish to draw your special attention to the following provision in the University Regulations:

"Examiners are requested to keep the results of the Examinations and the marks assigned to candidates strictly secret." If you are approached by or on behalf of any particular candidate to divulge his/her result or do anything else of an unfair

nature in connection with his/her Examination, you are requested to report the matter immediately to the undersigned stating the Roll and Number of the candidate concerned.

The Vice-Chancellor and the Executive Council desire to add that these directions should be strictly followed, and any violation thereof will be taken serious notice of by them. Person responsible for Examination work should not get engaged in tuition of any kind.

Name of Head Examiner / Coordinator

Dr.Abul Kalam

Yours faithfully,

(xn: 31/01/2023

University Engineer In-Charge of the Office of the Controller of Examination.



**3.** Teachers of the Institution participate in following activities related to curriculum development and assessment of the affiliating University and/are represented on the following academic bodies during the last five years.

### Faculty Name: Sonali Saha Department: Microbiology

|                                                                                    | 2021, 2022-23                                                                                                                                             |     |
|------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|-----|
| Academic council/BoS of<br>Affiliating university                                  |                                                                                                                                                           | NIL |
| Setting of question papers<br>for UG/PG programs                                   | 1. Examination: B.Sc. Gen. Sem- VI, CBCS, 2021<br>Subject: Microbiology<br>Paper code: MCBGDSE03T                                                         |     |
|                                                                                    | 2. Examination: B.Sc. Gen. Sem- V, CBCS, 2022-23<br>Subject: Microbiology<br>Paper code: MCBGDSE01T & 02T                                                 |     |
| Design and Development of<br>Curriculum for Add on/<br>certificate/ Diploma Course |                                                                                                                                                           | NIL |
| Assessment /evaluation<br>process of the affiliating<br>University                 | <ol> <li>External Examiner for<br/>Examination: B.Sc. Hons. Sem- II, CBCS, 2022<br/>Subject: Microbiology<br/>Paper code: MCBACOR03P &amp; 04P</li> </ol> |     |



# West Bengal State University

Adderss :- Berunanpukuria, Malikapur, Barasat, North-24 Pgs, Kolkata - 700126. Phone: 033 -25420214 Email : coe.wbsu@gmail.com

Ref. No.: WBSU/COE/PS/Microbiology/Sem-VI/Mcb0026/2021

Date: 28/6/2021

### Letter for Confidential Examination Work

To

Prof. / Dr. Sonali Saha P.R. Thakur Got. College

Dear Sir / Madam,

You have been appointed as a question paper setter for the **B.Sc. (General)** - **Sem-VI, CBCS Examinations, 2021** of West Bengal State University for the Subject: Microbiology, Paper Code: **MCBGDSE03T (Microbes in sustainable agriculture and development).** 

You are cordially requested to send your question paper along with filled up remuneration bill and mandate form to the following E-mail address within 5<sup>th</sup> July, 2021.

wbsuexams@gmail.com

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## 🚔 🔄 🥝 😈

WestBengalStateUniversity Adderss: Berunanpukuria, Malikapur, Barasat,

North-24Pgs,Kolkata-700126. Phone:033-25420214

Email:coe.wbsu@gmail.com

Ref No:- SU/COE/P.S/2023/S/SEM-V/MCBGDSE01T&MCBGDSE02T/CBCS/6260

Date: 20-Oct-2022

## Letter for Confidential Examination Work

| Dr. / Prof. | Sonali Saha                    |  |  |
|-------------|--------------------------------|--|--|
|             | P.R Thakur Govt. College (124) |  |  |
|             |                                |  |  |
| espected s  | Sir Madam,                     |  |  |

You are cordially requested to submit your Question papers along with filled up Remuneration bill, Mandate form, Copy of Appointment letter & Cancelled cheque to Examination Department, WBSU.

University Engineer In-charge of the office of the Controller of Examinations West Bengal State University.

### WEST BENGAL STATE UNIVERSITY Berunanpukuria, Malikapur, Barasat 24 Parganas (North), Kolkata – 700 126 Email: <u>coe.wbsu@gmail.com</u> QUESTION PAPER SUBMITTED BY SELF/OTHER)

Receive From

College Name /University

Purpose

Examination Examination Year

Subject Paper **Code** 

Full Marks of paper

: Dr./Prof./Mr./Mrs./ SONALI SAHA

- **P.R.THAKUR GOVT. COLLEGE**
- : Paper Setting
- : Sem-V
- : 2023
- : MICROBIOLOGY

MCBGDSE01T & MCBGDSE02T

: 40 marks in each paper

Date: 10/11/2022

ignature A Recei RECEIVED Sign Date W.B.S.U., Exam. Dep

| No WBSU/                                                                                                                                                   | COE/EXT.EX/2022/S                                                                                                                                                                                                                                                                                                              | /S EM-l                                                                                                          | П/МСВА                                                                                                                                      | COR03P &                                                                                                                        | & 4P/ CBC                                                                                              | 5/5571                                                                                                           |                                                                                                               |                                                                                                                         |                                                                           |                                         |                          |
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|                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                | ,                                                                                                                | MEST B                                                                                                                                      |                                                                                                                                 | IDENTIAL<br>STATE UN                                                                                   |                                                                                                                  | v                                                                                                             |                                                                                                                         |                                                                           |                                         |                          |
|                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                |                                                                                                                  |                                                                                                                                             |                                                                                                                                 | STRIL OI                                                                                               | IVENSII I                                                                                                        |                                                                                                               |                                                                                                                         |                                                                           |                                         |                          |
|                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                |                                                                                                                  |                                                                                                                                             | S                                                                                                                               | D'A                                                                                                    |                                                                                                                  |                                                                                                               |                                                                                                                         |                                                                           |                                         |                          |
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|                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                |                                                                                                                  |                                                                                                                                             | लक्ष्य 1                                                                                                                        | विश्वमानम्                                                                                             |                                                                                                                  |                                                                                                               |                                                                                                                         |                                                                           |                                         |                          |
| EXT                                                                                                                                                        | EXAMINER / HE                                                                                                                                                                                                                                                                                                                  | AD EX                                                                                                            |                                                                                                                                             | R / SCRU                                                                                                                        | TINEER /                                                                                               | REVIEWE                                                                                                          | ER / THI                                                                                                      |                                                                                                                         | MINER                                                                     |                                         |                          |
|                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                |                                                                                                                  |                                                                                                                                             |                                                                                                                                 | ote the number                                                                                         |                                                                                                                  |                                                                                                               |                                                                                                                         |                                                                           | <u>6</u> 9                              |                          |
| Please Note                                                                                                                                                | e: As per regulations of We                                                                                                                                                                                                                                                                                                    | est Beng                                                                                                         | al State Un                                                                                                                                 | iversity,                                                                                                                       |                                                                                                        |                                                                                                                  |                                                                                                               |                                                                                                                         | 1                                                                         |                                         | ÷ 1                      |
| It will be ob<br>college and                                                                                                                               | ligatory for a teacher to ev<br>the University, on being d                                                                                                                                                                                                                                                                     | valuate a<br>lirected a                                                                                          | inswer-scrip<br>and appoint                                                                                                                 | pts of studen <sup>.</sup><br>ted to do so.                                                                                     | nts and undert<br>The Universit                                                                        | ake any other<br>ty may direct i                                                                                 | r duty, relat<br>the Govern                                                                                   | ed to any e<br>ing Body to                                                                                              | xaminatio<br>initiate di                                                  | n Conducted                             | l by the<br>oceedings    |
| against a te                                                                                                                                               | acher or principal if the Ur                                                                                                                                                                                                                                                                                                   | niversity                                                                                                        | decides that                                                                                                                                | at the concer                                                                                                                   | rned person is                                                                                         | guilty Of dere                                                                                                   | eliction of d                                                                                                 | uty connec                                                                                                              | ted with a                                                                | ny work rela                            | ted to                   |
| University E                                                                                                                                               | Examination or other matte                                                                                                                                                                                                                                                                                                     | ers.                                                                                                             |                                                                                                                                             |                                                                                                                                 |                                                                                                        |                                                                                                                  |                                                                                                               |                                                                                                                         |                                                                           |                                         |                          |
| From                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                |                                                                                                                  |                                                                                                                                             |                                                                                                                                 |                                                                                                        |                                                                                                                  |                                                                                                               |                                                                                                                         |                                                                           |                                         |                          |
|                                                                                                                                                            | ler of Examinations                                                                                                                                                                                                                                                                                                            |                                                                                                                  |                                                                                                                                             |                                                                                                                                 |                                                                                                        |                                                                                                                  |                                                                                                               | Date                                                                                                                    | 05                                                                        | Jul-2022                                |                          |
| west Bengal                                                                                                                                                | l State University                                                                                                                                                                                                                                                                                                             |                                                                                                                  |                                                                                                                                             |                                                                                                                                 |                                                                                                        |                                                                                                                  |                                                                                                               | Date                                                                                                                    | 05-0                                                                      | Jui-2022                                |                          |
|                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                |                                                                                                                  |                                                                                                                                             |                                                                                                                                 |                                                                                                        |                                                                                                                  |                                                                                                               |                                                                                                                         |                                                                           |                                         | 3                        |
| То                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                |                                                                                                                  |                                                                                                                                             |                                                                                                                                 |                                                                                                        |                                                                                                                  |                                                                                                               |                                                                                                                         |                                                                           |                                         | 2                        |
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| D (D-6)                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                |                                                                                                                  |                                                                                                                                             | -                                                                                                                               |                                                                                                        |                                                                                                                  |                                                                                                               |                                                                                                                         |                                                                           |                                         |                          |
| Dr. / Prof.                                                                                                                                                | Sonali Saha                                                                                                                                                                                                                                                                                                                    |                                                                                                                  |                                                                                                                                             |                                                                                                                                 |                                                                                                        |                                                                                                                  |                                                                                                               |                                                                                                                         |                                                                           |                                         |                          |
| Dr. / Prof.                                                                                                                                                | Sonali Saha<br>P.R Thakur Gov                                                                                                                                                                                                                                                                                                  | /t. Col                                                                                                          | lege (1                                                                                                                                     | 24)                                                                                                                             |                                                                                                        |                                                                                                                  |                                                                                                               |                                                                                                                         |                                                                           |                                         |                          |
| Dear Sir / M                                                                                                                                               | P.R Thakur Gov<br>ladam                                                                                                                                                                                                                                                                                                        |                                                                                                                  |                                                                                                                                             |                                                                                                                                 |                                                                                                        |                                                                                                                  |                                                                                                               |                                                                                                                         |                                                                           |                                         |                          |
| Dear Sir / M<br>I ha                                                                                                                                       | P.R Thakur Gov<br>Iadam<br>ave the honour to infor                                                                                                                                                                                                                                                                             | rm you                                                                                                           | that you I                                                                                                                                  | have been a                                                                                                                     |                                                                                                        |                                                                                                                  | ner for the                                                                                                   | B.Sc                                                                                                                    |                                                                           |                                         |                          |
| Dear Sir / M<br>I ha                                                                                                                                       | P.R Thakur Gov<br>ladam<br>ave the honour to infor                                                                                                                                                                                                                                                                             |                                                                                                                  | that you I                                                                                                                                  | have been a                                                                                                                     | appointed a<br>following su                                                                            |                                                                                                                  | ner for the                                                                                                   | B.Sc                                                                                                                    |                                                                           |                                         |                          |
| Dear Sir / M<br>I ha                                                                                                                                       | P.R Thakur Gov<br>Tadam<br>ave the honour to infor<br>CS Semester                                                                                                                                                                                                                                                              | rm you <sup>.</sup><br>Examina                                                                                   | that you I<br>tions, 2                                                                                                                      | have been a<br>022 or the                                                                                                       | following su                                                                                           |                                                                                                                  | ner for the                                                                                                   | B.Sc                                                                                                                    |                                                                           |                                         |                          |
| Dear Sir / M<br>I ha                                                                                                                                       | P.R Thakur Gov<br>ladam<br>ave the honour to infor                                                                                                                                                                                                                                                                             | rm you <sup>.</sup><br>Examina                                                                                   | that you I<br>tions, 2                                                                                                                      | have been a                                                                                                                     | following su                                                                                           |                                                                                                                  | ner for the                                                                                                   | B.Sc                                                                                                                    |                                                                           |                                         |                          |
| Dear Sir / M<br>I ha                                                                                                                                       | P.R Thakur Gov<br>Tadam<br>ave the honour to infor<br>CS Semester                                                                                                                                                                                                                                                              | rm you<br>Examina<br>:t                                                                                          | that you l<br>tions, 2<br>Micro                                                                                                             | have been a<br>022 or the<br>biology                                                                                            | following su                                                                                           | bject(s):                                                                                                        | ner for the                                                                                                   | B.Sc                                                                                                                    |                                                                           |                                         |                          |
| Dear Sir / M<br>I ha                                                                                                                                       | P.R Thakur Gov<br>Tadam<br>ave the honour to infor<br>CS Semester II E<br>Subjec                                                                                                                                                                                                                                               | rm you<br>Examina<br>:t                                                                                          | that you l<br>tions, 2<br>Micro                                                                                                             | have been a<br>022 or the<br>biology                                                                                            | following su                                                                                           | bject(s):                                                                                                        | ner for the                                                                                                   | B.Sc                                                                                                                    |                                                                           |                                         |                          |
| Dear Sir / M<br>I ha                                                                                                                                       | P.R Thakur Gov<br>Tadam<br>ave the honour to infor<br>CS Semester II E<br>Subjec                                                                                                                                                                                                                                               | rm you<br>Examina<br>et [<br>r [                                                                                 | that you l<br>tions, 2<br>Micro<br>MCBA                                                                                                     | have been a<br>022 or the<br>biology<br>COR03P d                                                                                | following su                                                                                           | bject(s):                                                                                                        | ner for the                                                                                                   | B.Sc                                                                                                                    |                                                                           |                                         |                          |
| Dear Sir / M<br>I ha                                                                                                                                       | P.R Thakur Gov<br>Tadam<br>ave the honour to Infor<br>CS Semester II E<br>Subjec<br>Paper                                                                                                                                                                                                                                      | rm you<br>Examina<br>et [<br>r [                                                                                 | that you l<br>tions, 2<br>Micro                                                                                                             | have been a<br>022 or the<br>biology<br>COR03P d                                                                                | following su                                                                                           | bject(s):                                                                                                        | ner for the                                                                                                   | B.Sc                                                                                                                    |                                                                           |                                         |                          |
| Dear Sir / M<br>I ha                                                                                                                                       | P.R Thakur Gov<br>Tadam<br>ave the honour to Infor<br>CS Semester II E<br>Subjec<br>Paper                                                                                                                                                                                                                                      | rm you<br>Examina<br>et [<br>r [<br>m [                                                                          | that you h<br>tions, 2<br>Micro<br>MCBA<br>Sem:-                                                                                            | have been a<br>022 or the<br>biology<br>COR03P d                                                                                | following su                                                                                           | bject(s):                                                                                                        | ner for the                                                                                                   | B.Sc                                                                                                                    |                                                                           |                                         |                          |
| Dear Sir / M<br>I ha<br>CBC                                                                                                                                | P.R Thakur Gov<br>Tadam<br>ave the honour to infor<br>CS Semester II E<br>Subjec<br>Paper<br>Part / Sen<br>Centre for Exan<br>draw your special atte                                                                                                                                                                           | rm you<br>Examina<br>r [<br>m [<br>m [<br>ention f                                                               | that you h<br>tions, 2<br>Micro<br>MCBA<br>Sem:-<br>R.B.C. (<br>to the fol                                                                  | have been a<br>022 or the<br>biology<br>COR03P d<br>II<br>College<br>Ilowing pro                                                | following su                                                                                           | bject(s):<br>COR04P                                                                                              | y Regulat                                                                                                     | ions:                                                                                                                   |                                                                           |                                         |                          |
| Dear Sir / M<br>I ha<br>CBC                                                                                                                                | P.R Thakur Gov<br>Tadam<br>ave the honour to infor<br>CS Semester II E<br>Subjec<br>Paper<br>Part / Sen<br>Centre for Exan<br>draw your special attees<br>ers are requested to ke                                                                                                                                              | rm you<br>Examina<br>r [<br>m [<br>m [<br>ention f<br>eep the                                                    | that you h<br>tions, 2<br>Micro<br>MCBA<br>Sem:-<br>R.B.C.<br>to the fol                                                                    | have been a<br>022 or the<br>biology<br>COR03P a<br>II<br>College<br>Ilowing pro<br>of the Exan                                 | following su<br>& MCBAC                                                                                | bject(s):<br>COR04P<br>e Universit                                                                               | :y Regulat<br>ks assigne                                                                                      | ions:<br>ed to canc                                                                                                     |                                                                           |                                         |                          |
| Dear Sir / M<br>I ha<br>CBC<br>I wish to a<br>"Examine<br>If you are                                                                                       | P.R Thakur Gov<br>Tadam<br>ave the honour to infor<br>CS Semester II E<br>Subjec<br>Paper<br>Part / Sem<br>Centre for Exam<br>draw your special atte<br>ers are requested to ke<br>e approached by or or                                                                                                                       | rm you<br>Examina<br>et [<br>m [<br>m [<br>m [<br>eep the<br>n behal                                             | that you h<br>tions, 2<br>Micro<br>MCBA<br>Sem:-<br>R.B.C.<br>to the fol<br>e results o<br>If of any p                                      | have been a<br>022 or the<br>biology<br>COR03P d<br>II<br>College<br>Ilowing pro<br>of the Exan<br>particular c                 | following su<br>& MCBAC                                                                                | bject(s):<br>COR04P<br>e Universit<br>nd the mar<br>o divulge hi                                                 | y Regulat<br>ks assigne<br>is/her rest                                                                        | ions:<br>ed to cano<br>ult or do a                                                                                      | anything                                                                  | else of an                              | unfair                   |
| Dear Sir / M<br>I ha<br>CBC<br>I wish to<br>"Examine<br>If you are<br>nature in con                                                                        | P.R Thakur Gov<br>Tadam<br>The the honour to infor<br>CS Semester T<br>Subjec<br>Paper<br>Part / Sem<br>Centre for Exam<br>draw your special atte<br>ers are requested to ke<br>e approached by or or<br>mection with his/her l                                                                                                | rm you<br>Examina<br>et [<br>m [<br>m [<br>m [<br>eep the<br>n behal<br>Examin                                   | that you h<br>tions, 2<br>Micro<br>MCBA<br>Sem:-<br>R.B.C.<br>to the fol<br>e results o<br>lf of any p<br>vation, yo                        | have been a<br>022 or the<br>biology<br>COR03P d<br>II<br>College<br>Ilowing pro<br>of the Exan<br>particular c                 | following su<br>& MCBAC                                                                                | bject(s):<br>COR04P<br>e Universit<br>nd the mar<br>o divulge hi                                                 | y Regulat<br>ks assigne<br>is/her rest                                                                        | ions:<br>ed to cano<br>ult or do a                                                                                      | anything                                                                  | else of an                              | unfair                   |
| Dear Sir / M<br>I ha<br>CBC<br>I wish to o<br>"Examine<br>If you are<br>nature in con<br>the Roll and I<br>The Vice-C                                      | P.R Thakur Gov<br>Tadam<br>The the honour to infor<br>CS Semester T<br>Subjec<br>Paper<br>Part / Sem<br>Centre for Exam<br>draw your special atte<br>ers are requested to ke<br>e approached by or or<br>mection with his/her I<br>Number of the candid<br>Chancellor and the Exe                                              | rm you<br>Examina<br>et [<br>r [<br>m ]<br>ention f<br>eep the<br>n behal<br>Examin<br>late con<br>ecutive       | that you h<br>tions, 2<br>Micro<br>MCBA<br>Sem:-<br>R.B.C.<br>to the fol<br>e results o<br>fof any p<br>lation, yo<br>ncerned.<br>Council o | have been a<br>022 or the<br>biology<br>COR03P a<br>II<br>College<br>Ilowing pro<br>of the Exan<br>particular c<br>pu are requi | following su<br>& MCBAC<br>ovision in th<br>ninations a<br>candidate to<br>rested to re<br>dd that the | bject(s):<br>COR04P<br>e Universit<br>nd the mar<br>o divulge hi<br>port the mar<br>se direction                 | ty Regulat<br>ks assigne<br>is/her resu<br>atter imm                                                          | ions:<br>ed to cand<br>alt or do a<br>ediately f                                                                        | anything<br>to the ur<br>y followe                                        | gelse of an<br>ndersigned<br>ed, and an | unfair<br>I stating<br>y |
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|                                                                                    | EXAMINER / HEAD                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | EXAMINER / SCRUTINEER / REVIEW<br>(In replying, please quote the number and date of the                                                                              | ER / THIRD EXA           | MINER |               |     |
| college and<br>against a tex<br>University E<br>From<br>The Control<br>West Bengal |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | e answer-scripts of students and undertake any othi<br>ad and appointed to do so. The University may direct<br>ity decides that the concerned person is guilty Of de | reliction of duty connec |       | y work relate |     |
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|                                                                                    | P.R Thakur Govt. Co                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | llege (124)                                                                                                                                                          |                          |       |               |     |
|                                                                                    | we the honour to inform y                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | bu that you have been appointed as an Examinations, 2023 or the following subject(s): Physics                                                                        | iner for the B.Sc        |       |               |     |
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| I wish to                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | on to the following provision in the Universi                                                                                                                        | ity Regulations:         |       |               |     |

"Examiners are requested to keep the results of the Examinations and the marks assigned to candidates strictly secret." If you are approached by or on behalf of any particular candidate to divulge his/her result or do anything else of an unfair nature in connection with his/her Examination, you are requested to report the matter immediately to the undersigned stating the Roll and Number of the candidate concerned.

The Vice-Chancellor and the Executive Council desire to add that these directions should be strictly followed, and any violation thereof will be taken serious notice of by them. Person responsible for Examination work should not get engaged in tuition of any kind.

Name of Head Examiner / Coordinator

Yours faithfully,

Pag Staj De - 9733087580

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In-Charge of the Office of the Controller of Examination.

| Sean                         | ch Update                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                        | Print                                     | Add           | Reset        | exit    |
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|                              | P.R Thakur Govt. Co                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | llege (124)                                                                                            |                                           |               |              |         |
| Dear Sir / M                 | the second s                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                        |                                           |               |              |         |
|                              | CONTRACTOR AND A CONTRACTOR OF | ou that you have been appointed as an Examiner for<br>inations, 2023 or the following subject(s):      | or the B.Sc                               |               |              |         |
|                              | Subject                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Physics                                                                                                | _                                         |               |              |         |
|                              | Paper                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | PHSACOR02P                                                                                             | _                                         |               |              |         |
|                              | Semester                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 1                                                                                                      |                                           |               |              |         |
|                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                        |                                           |               |              |         |
|                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | n to the following provision in the University Rep<br>the results of the Examinations and the marks as |                                           | dates stric   | tly secret.  |         |

If you are approached by or on behalf of any particular candidate to divulge his/her result or do anything else of an unfair nature in connection with his/her Examination, you are requested to report the matter immediately to the undersigned stating the Roll and Number of the candidate concerned.

The Vice-Chancellor and the Executive Council desire to add that these directions should be strictly followed, and any violation thereof will be taken serious notice of by them. Person responsible for Examination work should not get engaged in tuition of any kind.

Name of Head Examiner / Goordinator

Aparajita Nag (9836557985)

Yours faithfully,

University Engineer In-Charge of the Office of the Controller of Examination.

| Real Las                                                                                                                                                                                                                                       |                                                                                                                                                                                       | Print                                                                                           | Add                                    | Reset                                          | exit                           |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|----------------------------------------|------------------------------------------------|--------------------------------|
| Search Update                                                                                                                                                                                                                                  |                                                                                                                                                                                       |                                                                                                 |                                        |                                                |                                |
| TN0 WBSU/COE/EXT.EX/2023/S/SEM                                                                                                                                                                                                                 | UPHSACOR02P/CBCS/ 5735                                                                                                                                                                |                                                                                                 |                                        |                                                |                                |
|                                                                                                                                                                                                                                                | CONFIDENTIAL<br>WEST BENGAL STATE UNIVERSI                                                                                                                                            | ТҮ                                                                                              |                                        |                                                |                                |
|                                                                                                                                                                                                                                                |                                                                                                                                                                                       |                                                                                                 |                                        |                                                |                                |
|                                                                                                                                                                                                                                                | लक्ष्यं विश्वमानम्                                                                                                                                                                    |                                                                                                 | MINER                                  |                                                |                                |
| EXT. EXAMINER / HEAD E                                                                                                                                                                                                                         | CAMINER / SCRUTINEER / REVIEW                                                                                                                                                         | this letter.)                                                                                   | VIIIVEIN                               |                                                |                                |
| Please Note: As per regulations of West Ber<br>It will be obligatory for a teacher to evaluate<br>college and the University, on being directer<br>against a teacher or principal if the Universit<br>University Examination or other matters. | ngal State University,<br>answer-scripts of students and undertake any ot<br>d and appointed to do so. The University may dire<br>by decides that the concerned person is guilty Of d | her duty, related to any e<br>ct the Governing Body to<br>ereliction of duty connec             | xaminatio<br>initiate di<br>ted with a | n Conducted<br>sciplinary pro<br>ny work relat | by the<br>occeedings<br>ted to |
| From<br>The Controller of Examinations                                                                                                                                                                                                         |                                                                                                                                                                                       |                                                                                                 |                                        |                                                |                                |
| West Bengal State University                                                                                                                                                                                                                   |                                                                                                                                                                                       | Date                                                                                            | 04-/                                   | Apr-2023                                       |                                |
| To<br>Dr. / Prof. Suman Sadhukhan                                                                                                                                                                                                              |                                                                                                                                                                                       |                                                                                                 |                                        |                                                |                                |
| P.R Thakur Govt. C                                                                                                                                                                                                                             | ollege (124)                                                                                                                                                                          |                                                                                                 |                                        |                                                |                                |
|                                                                                                                                                                                                                                                | u that you have been appointed as an Examinations, 2023 or the following subject(s):                                                                                                  | miner for the B.Sc                                                                              | -                                      |                                                |                                |
| Subject                                                                                                                                                                                                                                        | Physics                                                                                                                                                                               |                                                                                                 |                                        |                                                |                                |
| Paper                                                                                                                                                                                                                                          | PHSACOR02P (Prac.)                                                                                                                                                                    |                                                                                                 |                                        |                                                |                                |
| Part / Sem                                                                                                                                                                                                                                     | 1                                                                                                                                                                                     |                                                                                                 | _                                      |                                                |                                |
| Centre for Exam                                                                                                                                                                                                                                | Mahadevananda Mavidyalaya (123)                                                                                                                                                       |                                                                                                 |                                        |                                                |                                |
| I wish to draw your special attention<br>"Examiners are requested to keep<br>If you are approached by or on be<br>nature in connection with his/her Exam<br>the Roll and Number of the candidate                                               | the Council desire to add that these direct                                                                                                                                           | narks assigned to car<br>e his/her result or do<br>matter immediately<br>tions should be strict | to the u                               | g else of a<br>indersigne<br>ved, and a        | n untair<br>d stating          |
| violation thereof will be taken serious<br>tuition of any kind.                                                                                                                                                                                | notice of by them. Person responsible fo                                                                                                                                              | r Examination work :                                                                            | should hi                              | ot get eng                                     | aged in                        |

Name of Head Examiner / Coordinator

Yours faithfully,

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University Engineer In-Charge of the Office of the Controller of Examination.

Aparajita Nag (9836557985)